November16, 2026 – 6:00 PM REGULAR BOARD MEETING

Lehigh Acres Municipal Services Improvement District
Barrett Room
601 East County Lane
Lehigh Acres, FL 33936

This meeting is open to the general public.

REGULAR MEETING AGENDA

1) Preliminaries
- **A.** Call to Order
- **B.** Roll Call
- **C.** Invocation & Pledge of Allegiance
- **D.** Ceremonial Swearing In of Commissioners
- **E.** Public Comment
- **F.** Move, Remove and Add Agenda Items
- **G.** Approval of Agenda
- **H.** Action on Removed Consent Items
- **I.** Approval of Consent Agenda

2) Consent Agenda
- **A.** Invoices and Change Orders
- **B.** Approval of Minutes October 26, 2026, Regular Meeting
- **C.** PER #26-156 Upper Room House of Prayer – 1220 Gerald Ave.

3) Action Agenda
- **A.** Good Cause
- **B.** FDEP Grant Agreement Leeland Bottomless Lake
- **C.** Mike-She District-Wide Modeling Study Results Report – Roger Copp
- **D.** Economic Development-CRA Partnership with LA-MSID

4) Discussion Agenda
- **A.** Old Business
  1. Leeland Bottomless Lake Building and Park
- **B.** New Business
  1. Manager Candidate Interviews
- **C.** Commissioner's Request
- **D.** Engineer's Report
- **E.** Attorney's Report
- **F.** Staff and Financial Report
- **G.** Treasurer's Report
- **H.** Secretary's Report

5) Adjournment

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Invoices and Change Orders

Meeting Date: November 16, 2026

Agenda Item # 2A

[x] **CONSENT** [ ] **ACTION** [ ] **OLD BUSINESS** [ ] **NEW BUSINESS**

Request Initiated By: [ ] **COMMISSIONER** _____ [ ] **ATTORNEY**

[ ] **BOARD** [x] **MANAGER** [ ] **ENGINEER** [ ] **AUDITOR**

1 Recommended motion: Move to approve all invoices as stated on the Summary Sheet.

2 What the action accomplishes: Approves all invoices that are outside the approval limits of the Treasurer and Manager.

3 Fiscal Impact: As listed on the Summary Sheet.

4 Staff comments:

5 Staff review and recommended approval:

[x] **MANAGER** [x] **ASSISTANT DISTRICT MGR**

[x] **ATTORNEY** [x] **FIELD DIRECTOR**

[x] **ENGINEER** [x] **FINANCE DIRECTOR**

6 Board Action:

[ ] **APPROVED** [ ] **DENIED** [ ] **DEFERRED**

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Approval of Minutes - October 26, 2026, Regular Meeting

Meeting Date: November 16, 2026

Agenda Item # 2B

[x] **CONSENT** [ ] **ACTION** [ ] [ ] **NEW BUSINESS**

Request Initiated By: [ ] **COMMISSIONER** _____ [ ] **ATTORNEY**

[ ] **BOARD** [x] **MANAGER** [ ] **ENGINEER** [ ] **AUDITOR**

Recommended motion: Move to approve the minutes from the October 26, 2026 Regular Board Meeting.

What the action accomplishes: Memorializes the Board Meetings as per Florida Statute.

Fiscal Impact: 2 hrs staff time.

Staff comments:

Staff review and recommended approval:

[x] **MANAGER** [ ] **ASSISTANT DISTRICT MGR**

[ ] **ATTORNEY** [ ] **FIELD SUPERINTENDENT**

[x] **ENGINEER** [x] **CONTROLLER**

Board Action:

[ ] **APPROVED** [ ] **DENIED** [ ] **DEFERRED**

LET IT BE KNOWN that the "Lehigh Acres Municipal Services Improvement District" held its regularly scheduled monthly Board meeting at 6:00 P.M. in the Barrett Room, 601 East County Lane, Lehigh Acres, FL 33936, with various members of the public and the following Commissioners and staff present:

Attendance

CHAIR:	Michael Bonacolta
VICE CHAIR:	Julie Hollingsworth
TREASURER:	Rebecca Thompson
SECRETARY:	David Deetscreek
COMMISSIONER:	Katy Hoover
STAFF:	Dave Lindsay, District Manager Michael Cook, Director of Operations Tim Browning, Information Systems Coordinator Lisa Waskiewicz, Resource & Relations Director Dana March, Finance Director
ATTORNEY:	Seth Behn, Lewis, Longman & Walker
ENGINEER:	Daniel Schroeder, AIM Engineering

REGULAR MEETING AGENDA

1) Preliminaries
- **A.** Call to Order
- **B.** Roll Call
- **C.** Invocation & Pledge of Allegiance
- **D.** Public Comment
- **E.** Move, Remove and Add Agenda Items
- **F.** Approval of Agenda
- **G.** Action on Removed Consent Items
- **H.** Approval of Consent Agenda

2) Consent Agenda
- **A.** Invoices and Change Orders
- **B.** Approval of Minutes September 21, 2026, Regular Meeting
- **C.** PER #25-49 (M2), Sunniland Commons Minor Modification #2 – 3650 5th St. W.
- **D.** PER #26-145, Walmart - Blackstone Corp. Park, Parcel #1
- **E.** PER #26-146, Forged Fiber 37 Bore under Ringneck Canal (57-4-2) at Ground Dove Cir.
- **F.** PER #26-149, Forged Fiber 37 Bore under Box Canal (57-4-4) at Parkside St.
- **G.** PER #26-150, McDonalds Restaurant, Sunniland Commons, Parcel #1
- **H.** PER #26-151, Lumos Bore under West Baker Canal (47-15-2) at Joel Blvd.
- **I.** PER #26-152, Lumos Bore under Anhinga Canal (57-11-2) at McArthur Blvd.
- **J.** PER #26-153, Barbara Ct. Multi-Family Res. Dev. – 883 Barbara Court
- **K.** PER #26-154, Hungry Howie's – 805 Edward Ave.
- **L.** PER #26-155, Mister Car Wash – Blackstone Corp. Park, Parcel #11
- **M.** Easement on East Pointe Drive

3) Action Agenda
- **A.** Good Cause
- **B.** FDEP Grant Agreement Leeland Bottomless Lake
- **C.** FDEP Grant Agreement RISE
- **D.** Mike-She District-Wide Modeling Study Results Report – Roger Copp

4) Discussion Agenda
- **A.** Old Business
  1. Leeland Bottomless Lake Building and Park
  2. Manager Replacement Strategy, Schedule and Survey
- **B.** New Business
  1. Economic Development-CRA Partnership with LA-MSID
- **C.** Commissioner's Request
  1. Otter Mascot Outfit
- **D.** Engineer's Report
- **E.** Attorney's Report
- **F.** Staff and Financial Report
- **G.** Treasurer's Report
- **H.** Secretary's Report

5) Adjournment

1. PRELIMINARIES

A. CALL TO ORDER

Chair Bonacolta called the meeting to order at 6:00 p.m.

B. ROLL CALL

Deputy Secretary took roll. All Commissioners are present. There is a quorum.

C. INVOCATION AND PLEDGE OF ALLEGIANCE

The invocation and pledge were done by Chair Bonacolta.

D. PUBLIC COMMENT

None.

E. MOVE, REMOVE AND ADD AGENDA ITEM

District Manager Dave Lindsay recommended removing 3A - Good Cause and 3B – FDEP Grant Agreement Leeland Bottomless Lake. Attorney Behn also recommended moving 2M – Easement on East Pointe Drive to the Action agenda. It will be item 3A-Good Cause.

F. APPROVAL OF AGENDA

- *Move to approve the agenda as amended.*
  - *Commissioner Deetscreek moved*
  - *Commissioner Thompson seconded*
- *Motion was unanimously approved.*

G. ACTION ON REMOVED CONSENT ITEMS

None.

H. APPROVAL OF CONSENT AGENDA

- *Move to approve the Consent Agenda as submitted.*
  - *Commissioner Hoover moved*
  - *Commissioner Hollingsworth seconded*
- *Motion was unanimously approved.*

2. CONSENT AGENDA

A. Invoices and Change Orders
Move to approve all invoices as stated on the Summary Sheet.

B. Approval of Minutes – September 21, 2026 Regular Meeting
Move to approve the minutes from the September 21,2026 Regular Board Meeting.

C. PER #25-49 (M2), Sunniland Commons Minor Modification #2 – 3650 5th St. W.
Move to approve Permit 2025-49 (M2), Sunniland Commons Minor Modification #2 at 3650 5th St. W., with any listed stipulations.

D. PER #26-145, Walmart - Blackstone Corp. Park, Parcel #1
Move to approve Permit #2026-145, Walmart - Blackstone Corporate Park, Parcel #1 with any listed stipulations.

E. PER #26-146, Forged Fiber 37 Bore under Ringneck Canal (57-4-2) at Ground Dove Cir
Move to approve PER #26-146, Forged Fiber 37 Bore under Ringneck Canal (57-4-2) at Ground Dove Circle, with any listed stipulations.

F. PER #26-149, Forged Fiber 37 Bore under Box Canal (57-4-4) at Parkside St.
Move to approve PER #26-146, Forged Fiber 37 Bore under Box Canal (57-4-4) at Parkside St., with any listed stipulations.

G. PER #26-150, McDonalds Restaurant, Sunniland Commons, Parcel #1
Move to approve Permit #26-150, McDonalds Restaurant at Sunniland Commons, Parcel #1 with any listed stipulations.

H. PER #26-151, Lumos Bore under West Baker Canal (47-15-2) at Joel Blvd.
Move to approve PER #26-151, Lumos Bore under West Baker Canal (47-15-2) at Joel Blvd., with any listed stipulations.

I. PER #26-152, Lumos Bore under Anhinga Canal (57-11-2) at McArthur Blvd.
Move to approve PER #26-152, Lumos Bore under Anhinga Canal (57-11-2) at McArthur Blvd., with any listed stipulations.

J. PER #26-153, Barbara Ct. Multi-Family Res. Dev. – 883 Barbara Court
Move to approve Permit #26-153, Barbara Ct. Multi-Family Residential Development at 883 Barbara Court, with any listed stipulations.

K. PER #26-154, Hungry Howie's – 805 Edward Ave.
Move to approve Permit #26-154, Hungry Howie's at 805 Edward Ave., with any listed stipulations.

L. PER #26-155, Mister Car Wash – Blackstone Corp. Park, Parcel #11
Move to approve Permit #26-155, Mister Car Wash at Blackstone Corp. Park, Parcel #11 with any listed stipulations.

3. ACTION AGENDA

A. Good Cause – Easement on East Pointe Drive

District Attorney Seth Behn gave an overview.

- *Move to approve the easement to 1380 Pointe, LLC, that will allow them to cross LA-MSID's easement on Construction Lane and East County Lane.*
  - *Commissioner Deetscreek moved*
  - *Commissioner Hoover seconded*
- *Motion was unanimously approved.*

C. FDEP Grant Agreement RISE

District Manager Dave Lindsay gave an overview.

- *Move to approve the state appropriation grant agreement with Florida Department of Environmental Protection for the development of the RISE Project.*
  - *Commissioner Hoover moved*
  - *Commissioner Thompson seconded*
- *Motion was unanimously approved.*

D. Mike-She District-Wide Modeling Study Results Report – Roger Copp

District Manager Dave Lindsay gave a brief overview and introduced Roger Copp to present. Mr. Copp presented his preliminary results of the Mike-She modeling Study. Discussion ensued.

- *Move to accept the preliminary modeling results, prior to running specific scenarios for projects.*
  - *Commissioner Hoover moved*
  - *Commissioner Thompson seconded*
- *Motion was unanimously approved.*

4. DISCUSSION AGENDA

A. Old Business

1. **Leeland Bottomless Lake Building**
   District Manager Dave Lindsay gave an update on the progress and fence quotes in progress. Attorney Seth Behn added an update regarding the title issues.

2. **Manager Replacement Strategy, Schedule and Survey**
   District Manager Dave Lindsay gave an update on the two internal applicants for the job and brief salary survey. The board gave consensus on preparing a job advertisement for external candidates and finalizing the job descriptions at the November meeting. The board asked that the two candidates come to next board meeting to be interviewed by the Board. Discussion ensued.

B. New Business

1. **Economic Development-CRA Partnership with LA-MSID**
   Theresa Aguair from Lee County Natural Resources gave a presentation on a possible partnership with the county and CRA on a Brownfield grant.

C. Commissioner's Request

1. Otter Mascot Outfit
Commissioners Hollingsworth and Hoover expressed their wishes to do something to make the otter mascot outfit cooler and to find a new method of cleaning it. The commissioners requested some research into possibly purchasing a new suit. Discussion ensued.

Commissioner Hoover requested to repurpose the banners found in the shop to put on LA-MSID-owned monuments and signs. The cost is approximately $100/sign to hang the banners seasonally. She also found some areas of the signs that need work.

The Commissioners thanked staff for their work towards the CREST Ribbon Cutting event on October 18th.

D. Engineer's Report

Report is in the packet. Engineer Daniel Scroeder gave updates on his work in progress.

E. Attorney's Report

Report is in the packet. Attorney Seth Behn gave an update on his recent work for the District.

F. Staff and Financial Report

Report is in the packet. Manager Lindsay informed the board that the District has received 42.1 inches of rain at the end of September and likely entered the normal range of rainfall for the year.

G. Treasurer's Report

None.

H. Secretary's Report

None.

6. ADJOURNMENT

Motion to adjourn was made by Commissioner Deetscreek. Seconded by Commissioner Hoover. All in favor. Meeting adjourned at 7:24 P.M.

Reviewed by: _____
Secretary, David Deetscreek

ADOPTED ON: November 16, 2026

Chair, Michael Bonacolta

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: PER #26-156 Upper Room House of Prayer - 1220 Gerald Ave

Meeting Date: November 16, 2026

Agenda Item # 2C

☐ **CONSENT** ☒ **ACTION** ☐ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **SUPERVISOR** _____ ☐ **ATTORNEY**

☐ **BOARD** ☐ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

Recommended motion: Move to approve Permit #26-156 Upper Room House of Prayer, with any listed stipulations.

What the action accomplishes: Allows Upper Room House of Prayer Penecostal Church to develop an 4.22-acre commercial site at the corner of Gerald Ave and E 13th St, while certifying on their plans that their stormwater facilities are adequate and able to discharge less than 30 CSM.

Fiscal Impact: Permit Fees: $1,750.00

Staff comments: Approved according to the revised plans submitted October 21, 2026.

Staff review and recommended approval:

☒ **MANAGER** ☐ **DIRECTOR OF OPERATIONS**

☐ **ATTORNEY** ☐ **FIELD SUPERINTENDENT**

☒ **ENGINEER** ☒ **CONTROLLER**

Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

LEHIGH ACRES - MUNICIPAL SERVICES IMPROVEMENT DISTRICT
PERMIT

THIS PERMIT is granted this 16th day of November, 2026, by Lehigh Acres Municipal Services Improvement District (hereinafter referred to as "DISTRICT"), 601 East County Lane, Lehigh Acres, Florida 33936, to Upper Room House of Prayer Pentecostal Church (James Talley, Sr.), P.O Box 785, Alva, FL 33920, hereinafter referred to as the "Permittee") as a non-exclusive permit for a 20,000 +/- SF sanctuary and a 4,800 +/- SF fellowship hall on (4.22 acres), located at 1220 Gerald Ave, with an on-site detention system and stormwater outfall connection to the roadside ditch that drains to W. Baker Canal (47-15-2), in Lehigh Acres, FL.

W I T N E S S E T H:

1. In the event the DISTRICT is not the fee title owner of the real property (the "Property") to which this Permit is applicable, the Permittee agrees, prior to commencement, to obtain all necessary consents from the fee title owners of the Property.

2. This Permit does not constitute a waiver of the necessity by the Permittee to obtain such other necessary and appropriate permits required by other governmental bodies or agencies; therefore the Permittee, prior to commencement, is required to obtain any and all other applicable federal, state, and local permits required in connection with Permittee's use of the Property and agrees that at all times it will comply with the requirements of all federal, state and local laws, ordinances, rules and regulations applicable or pertaining to the use of the Property by the Permittee.

3. Permittee understands and agrees that the use of the Property pursuant to this Permit is subordinate to the rights and interests of the DISTRICT and to the extent applicable that of the fee title owner of the Property. Further, Permittee does hereby stipulate that the Permittee is not relying upon any representations whatsoever by the DISTRICT regarding the DISTRICT'S right, title, interest, or ownership as to the Property for which this Permit is applicable.

4. The Permittee, by accepting this permit, specifically agrees to allow authorized District Personnel, upon presentation of credentials or other documents as may be required by law, access to the premises, at reasonable times, where the permitted activity is located or conducted for the purpose of:
    a. Having access to and copying any records that must be kept under the conditions of the permit:
    b. Reviewing the facility, equipment, practices, or operations regulated or required under this permit; and
    c. Sampling or monitoring any substances or parameters at any location reasonably necessary to assure compliance with this permit or District rules.

5. The DISTRICT specifically reserves the right to maintain its facilities located over, under or upon the Property; to make improvements; add additional facilities; maintain, construct or alter its roads; maintain any facilities, devices, or improvements on the Property which aid in or are necessary to the DISTRICT'S operation; and the right to enter upon the Property at all times for such purposes. Permittee understands that in the exercise of such rights and interest, the DISTRICT may require Permittee, at no cost to DISTRICT, to relocate, alter, or remove the Permittee's facilities and equipment or other improvements made by Permittee pursuant to this Permit which interfere with or prevent the DISTRICT, in the DISTRICT'S opinion, from properly and faithfully constructing, improving and maintaining its facilities. If the Permittee should fail to relocate, alter, or remove the Permittee's facilities, equipment or other improvements made by the Permittee pursuant to this Permit within a reasonable time period following receipt of notice from the DISTRICT requesting same, then in that event the DISTRICT shall have the right to enter upon the lands and make such relocation, alterations or

removal of the Permittee's facilities, equipment/or other improvements at no cost to DISTRICT.

6. Permittee agrees that it will not use the Property in any manner which interferes with the DISTRICT'S use of the Property or causes a hazardous condition to exist.

7. The DISTRICT assumes no responsibility for the ownership, operation and/or maintenance of the Permittee's facilities as permitted herein.

8. The Permittee agrees to backfill any excavation it makes within the Property and to repair or replace (i) any below-grade authorized facilities and features located therein, including but not limited to: water, sewer, stormwater or irrigation facilities, structures or appurtenances and (ii) as to at or above-grade facilities and features, this requirement shall only be applicable to grasses and sod, sidewalks, and roadway improvements (the term roadway improvements shall include but not be limited to curbing, roadway base, sub grade and asphaltic or concrete surfaces) which are removed or damaged as a direct result of said excavation. Such repair or replacement shall substantially restore these features to their condition as it existed immediately prior to the event precipitating the excavation.

9. All below-grade Permittee installations, including water and sewer lines, whether sub aqueous or not, together with appurtenant facilities, shall be located underground and have a minimum ground cover of thirty inches (30") below original design profile grade, including District waterways and roadways.

10. All Permittee activity related to sub aqueous utility, water and/or sewer lines, including appurtenant facilities, shall be conducted in such fashion that the primary functional purpose of the canal or lake body facility, specifically flood control, within which the activity is taking place is not adversely affected. More specifically, sub aqueous construction shall conform to the criteria given in the Lehigh Acres Municipal Services Improvement District (Lehigh Acres – MSID) Administrative Policy and Procedures.

11. Permittee shall, at no expense to DISTRICT and within a reasonable time following notice, adjust the positions and elevations of its facilities as may be required in connection with future improvements to, or construction of, works of the DISTRICT.

12. Permittee does hereby indemnify and hold harmless the DISTRICT, its Board of Commissioners, officers, personnel, and it's Engineers against any claims, losses, damages (including consequential), expenses, or legal fees that might arise out or result from the implementation of the proposed project by the Permittee or that may be caused by a failure of DISTRICT facilities or property.

13. The Permittee shall be obligated at the time of submission of its Permit application, to provide a detail of any other existing improvements located over, under, upon or through the Property and the Permittee's accompanying plans and specifications shall clearly indicate how the Permittee will comply with required clearances between the requested permitted activity and existing improvements located over, under and upon the Property, including compliance with other permitted users duly adopted and published standards.

14. Permittee shall reimburse the DISTRICT for its legal, engineering and other expenses incurred as a result of the implementation of the proposed project.

15. If Permittee should violate any of the terms or conditions of the Permit and shall not correct or remedy same within ten (10) days of receiving written notice of said violation from the DISTRICT, then in that event, the DISTRICT may, at its option, revoke, cancel and terminate this Permit.

16. This Permit may not be assigned by the Permittee without the prior written approval of the DISTRICT.

17. Unless otherwise adjusted, modified or terminated as set forth hereinabove, including the Conditions attached hereto, this Permit shall continue in full force and effect so long as Permittee complies with the terms of this Permit.

18. In any litigation, including breach, enforcement or interpretation arising out of this Permit, the prevailing party to this Permit shall be entitled to recover reasonable attorney's fees, costs and expenses related to said action from the non-prevailing party.

19. That attached hereto are Supplemental Conditions to this Permit which are incorporated herein and made a part hereof.

LEHIGH ACRES – MUNICIPAL SERVICES IMPROVEMENT DISTRICT

BY: _____

NAME TYPED: David E. Lindsay

TITLE: District Manager

SUPPLEMENTAL CONDITIONS TO PERMIT NO. 26-156

A. GENERAL CONDITIONS

1. Notification shall be given by the Permittee to the District Engineer, AIM Engineering, at 239-332-4569 forty-eight (48) hours prior to commencement of the permitted activity. The District Engineer shall establish points of construction, if applicable, which will require inspection by the District Engineer prior to construction of the permitted activity. When the Permittee considers the permitted activity complete, the Permittee shall notify the District Engineer and schedule an on-site final inspection which shall be held in the presence of a representative of the Permittee and the District Engineer.

2. The permitted activity shall be implemented, constructed and/or installed in full accordance with the approved plans and specifications within six (6) full calendar years from the date of permit approval. Deviations from the approved plans or specifications shall be coordinated with and approved by the District Engineer prior to implementation of any such deviation.

3. When working in a District road right-of-way, not more than one-half (½) of the road or street shall be closed and traffic shall be controlled so as to provide for the safety and minimum hindrance to the public. All traffic control operations shall conform to the most current issue of the Florida Department of Transportation publication "Manual on Traffic Controls and safe Practices for Street and Highway Construction, Maintenance and Utility Operations."

4. The District Engineer shall be the final authority as to the quality and quantity of the material and works required to satisfy the terms and conditions of this Permit as they relate to District improvements and facilities.

5. Upon completion of the permitted activity and after its final review and acceptance by the District Engineer THE PERMITTEE SHALL DELIVER TO THE DISTRICT OFFICE ONE COMPLETE SET OF THE FINAL "RECORD DRAWINGS." FAILURE TO PROVIDE THE FINAL RECORD DRAWINGS MAY RESULT IN THE REVOCATION, CANCELLATION AND TERMINATION OF THIS PERMIT.

6. The above Conditions shall be continuing obligations of the Permittee and shall be complied with in the event of any subsequent maintenance, repair, replacement or modification of the permitted improvement.

Stipulations:

1). Permit #26-156 is approved according to the revised plans submitted October 21st, 2026.

2). Maintenance of the on-site storm water management system, including the control structure and outfall pipe to the E. 13th Street roadside ditch is the responsibility of the Permittee.

3). An "As-Built" survey showing the completed improvements (including perimeter berm, all pipe inverts and outfall structure elevations) must be submitted to Lehigh Acres - MSID within 30 days following completion of the improvements.

4). Please provide LA-MSID with a copy of all other permit approvals prior to the start of construction.

5). Any transfers of ownership, for maintenance of the stormwater system, from the above listed permittee must be submitted in writing to LAMSID for the permit to remain valid.

PART I

DATE SUBMITTED: 10 - 06 - 26

PERMIT #: 26 - 156

APPLICATION FOR A PERMIT

*Note: The review of permit applications will be conducted per the Lehigh Acres Municipal Services Improvement District's Administrative Policy and Procedures

AGENT NAME: ROBERT W CASE **PHONE #:** (239)693-9244

PROJECT NAME: UPPER ROOM HOUSE OF PRAYER

TOTAL ACREAGE: 4.22

Property Address (STRAP associated with this address will be used as the primary STRAP for this project): Access Undetermined					
Mailing Address:	**P.O Box 785**				
City:	**Alva**	**State:**	**FL**	**Zip:**	**33920**

STRAP NUMBERS (*attach additional sheet if necessary*):

1	5	-	4	4	-	2	7	-	L	3	-	2	2	0	0	1	-	0	0	6	0
		-			-			-			-						-				
		-			-			-			-						-				
		-			-			-			-						-				
		-			-			-			-						-				

Brief description of proposed project:

Application for: Construction of a 20,000 sf Sanctuary and a 4,800 sq ft fellowship hall both with CMU walls w/ truss roof, RS-1 Zoning

Is the project proposed to be developed in phases? ☐ Yes ☒ No

Estimated # of Phases:	
***Permit Fee:**	$ **(to be verified by staff)**

* See Administrative Policy and Procedures Sections 4.15 – 4.17 for current Permit Fee Amount.

RECEIVED
OCT 6 2026
LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

PART II

OWNER/APPLICANT/ DEVELOPER INFORMATION

A.

Name of Applicant	James Tally, Sr.- Upper Room House of Prayer Pentecostal Church					
Mailing Address:	Street:	P.O Box 785				
City: Alva		State:	FL		Zip:	33920
Phone No.	Area Code:	239	Number:	728-2588	Ext.	
Fax No.	Area Code:	239	Number:	333-8541		
E-mail Address:	Upperroom1989@gmail.com					

B. Relationship of applicant to property*:

☒ Owner* ☐ Trustee* ☐ Option holder* ☐ Lessee*

☐ Contract Purchaser* ☐ Other (indicate)* _____

C.

Name of Developer:	James Tally, Sr.- Upper Room House of Prayer Pentecostal Church					
Mailing Address:	Street:	P.O Box 785				
City: Alva		State:	FL		Zip:	33920
Phone No.	Area Code:	239	Number:	728-2588	Ext.	
Fax No.	Area Code:	( )	Number:	-		
E-mail Address:	Upperroom1989@gmail.com					

D.

Name of Authorized Agent(s):	Robert W. Case / LIS Engineering, LLC					
Mailing Address:	Street:	21430 Palm Beach Blvd.				
City: Alva		State:	Fl		Zip:	33920
Phone No.	Area Code:	239	Number:	693-9244	Ext.	
Fax No.	Area Code:	( )	Number:	-		
E-mail Address:	bobc@lis-e.com & tmena@lis-e.com					

E.

Name of Property Owner:	James Tally, Sr.- Upper Room House of Prayer Pentecostal Church					
Mailing Address:	Street:	P.O Box 785				
City: Alva		State:	FL		Zip:	33920
Phone No.	Area Code:	239	Number:	728-2588	Ext.	
Fax No.	Area Code:	( )	Number:	-		
E-mail Address:	Upperroom1989@gmail.com					

*A disclosure of the name of all persons or entities having an ownership interest in the property is required (attached).

PART III

DISCLOSURE OF OWNERSHIP INTEREST FORM FORM:

PRIMARY STRAP NUMBER: 15 44 - 27 - L3 - 22001 - 0060

1. If the property is owned in the fee simple by an **INDIVIDUAL**, tenancy by the entirety, tenancy in common, or joint tenancy, list all parties with an ownership interest as well as the percentage of such interest.

Name and Address	Percentage of Ownership

2. If the property is owned by a **CORPORATION**, list the officers and stockholders and the percentage of stock owned by each.

Name, Address, Office	Percentage of Stock
See Separate sheets	

3. If the property is in the name of a **TRUSTEE**, list the beneficiaries of the trust with percentages of interest.

Name and Address	Percentage of Interest

4. If the property is in the name of a **GENERAL PARTNERSHIP OR LIMITED PARTNERSHIP**, list the names of general and limited partners.

Name and Address	Percentage of Interest

Florida Not For Profit Corporation
UPPER ROOM HOUSE OF PRAYER PENTECOSTAL CHURCH, INCORPORATED

Officer/Director

Name & Address

Title Pastor, President
Talley, James DeWight, Sr.
2255 9TH PLACE E.
LEHIGH ACRES, FL 33936
Percentage of Ownership: 0 %

Title D
Ervin, Barbara
23021 Avenue B
Alva, FL 33920
Percentage of Ownership: 0 %

Title D
TALLEY, CORDELIE
2255 9TH PLACE E.
LEHIGH ACRES, FL 33936
Percentage of Ownership: 0 %

Title Director
Scott, Rudolph
4435 Leonard Blvd S
LEHIGH ACRES, FL 33973
Percentage of Ownership: 0 %

Title Director
Broussard, Mary
21301 Eaton Ave
Port Charlotte, FL 33953
Percentage of Ownership: 0 %

Title Director
Franklin, Donna
17860 Murdock Cir 207
Port Charlotte, FL 33948
Percentage of Ownership: 0 %

5. If there is a **CONTACT FOR PURCHASE**, whether contingent on this application Or not, and whether a Corporation, Trustee, or Partnership, list the names of the contract purchasers below, including the officers, stockholders, beneficiaries, or partners.

Name and Address	Percentage of Interest

Date of Contract (mm/dd/yy): / /

6. If any contingency clause or contract terms involve additional parties, list all individuals or officers, if a corporation, partnership, or trust.

Name and Address	Percentage of Interest

For any changes of ownership of changes in contracts for purchase subsequent to the date of the application, but prior to the date of final certificate for compliance, a supplemental disclosure of interest must be filed.

The above is a full disclosure of all parties of interest in this application, to the best of my knowledge and belief.

James Talley Sr.
SIGNATURE OF APPLICANT

James Talley Sr.
PRINTED OR TYPED NAME OF APPLICANT

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 22nd day of September(m), 2026(y), by James Talley Sr who is personally known to me or has produced _____ as identification.

SIGNATURE OF NOTARY PUBLIC

Trisa Mena
PRINTED NAME OF NOTARY PUBLIC

PART IV

EXPLANATION

All Permit Application sections must be completed and submitted.

Permit Application fees and submittal items (see Part VI) must be submitted with the application.

Any and all work involving the lands and/or facilities of the District shall not commence without a Board approved permit.

All set policies, procedures, technical requirements, and fee schedules can be found and reviewed in the 'Administrative Policy and Procedures Guide'. The Guide is available at the District Office located at 601 East County Lane, Lehigh Acres, FL or online at la-msid.com/.

PART V

PROFESSIONAL CONSULTANT FORM

ATTORNEY

Name:							
Mailing Address:							
City:		State:				Zip:	
Business No.	Area Code:	( )	Number:	-		Ext.	
Other Contact:							

ENGINEER

Name:	LIS Engineering, LLC						
Mailing Address:	21430 Palm Beach Blvd						
City:	Alva	State:		FL		Zip:	33920
Business No.	Area Code:	(239)	Number:	693-9244		Ext.	
Other Contact:							

OTHER REPRESENTATIVE/PROFESSIONAL

Name:							
Mailing Address:							
City:		State:				Zip:	
Business No.	Area Code:	( )	Number:	-		Ext.	
Other Contact:							

PART VI

SUBMITTALS

NO. OF COPIES SUB'D	NO. OF COPIES REQ'D	SUBMITTAL DOCUMENT
		ITEMS REQUIRED FOR INITIAL SUBMITTAL
2	2	**Construction/Development Plans** signed and sealed by a Licensed Florida Professional Engineer including: 1. Location map showing the location of the proposed project in relation to adjacent streets and LA-MSID facilities. 2. Details of proposed works that fully communicate the work and/or use desired (i.e. Existing Conditions Survey, Proposed Site Plan, Paving Grading & Drainage Plan, Cross Sections, Element Details, and Erosion Control Plan sheets). 3. Sufficient survey data to determine elevations, property and ROW lines, limits of existing and proposed conditions, and notation of utilized vertical datum (NAVD/NGVD).
2	2	**Stormwater Drainage Calculations** signed and sealed by a Licensed Florida Professional Engineer including, but not limited to, computer stormwater routing modeling data (ICPR4, Cascade, etc.) to verify compliance with the Design Criteria (input summary data below): **Water Quality Volume (Required):** **_0.394___**(ACRE-FT) **Water Quality Volume (Provided):** **___2.47 __**(ACRE-FT) **Control Elevation:** __22.33__(FT-NGVD) **Minimum Road/Parking Elevation:** **__21.65___**(FT-NGVD) *(above the 10-year, 1-day design storm peak stage elevation)* **Minimum Perimeter Berm Elevation:** **___23.00_**(FT-NGVD) *(above the 25-year, 3-day design storm peak stage elevation)* **Minimum Finished Floor Elevation:** **___23.12_**(FT-NGVD) *(above the 100-year, 3-day design storm peak stage elevation and previously experienced high-water levels external to project)*
2	2	**Flash Drive / CD** containing plans in both AutoCAD (.dwg file drawn in "State Plane Coordinates") and PDF formats.
2	2	**Permit Application** (PARTS I & II)
2	2	**Disclosure of Owner Form (signed and notarized)** (PART III)
2	2	**Professional Consultant Form & Submittals** (PARTS V & VI)
N/A	2	**Copy of Approved FDEP Notice of Intent (NOI)** for all sites one (1) acre and greater in size.
N/A	2	**Copy of approved SWFMD permit,** for all sites required to get a permit, **or FDEP "10/2 Self-Certification"** approval.
1	1	**Check for appropriate Permit Fees** made out to LA-MSID.

UPPER ROOM HOUSE OF PRAYER PENTECOSTAL CHURCH INC.
PO BOX 785
LEHIGH ACRES, FL 33970

1262
63-9171/670

9/22/2026
Date

Pay to the order of LAMSID $1750.00

One Thousand Seven Hundred Fifty Dollars

Photo Safe Deposit® Details on back

FIFTH THIRD

For

Cordelia E. Daly

⑆067091719⑆ 7433681074⑈ 01262

Harland Clarke

Permit # 26-156

Linda Doggett, Lee County Clerk of Circuit Court
INSTR. # 2021000348999, Doc Type D, Pages 2, Recorded 10/22/2021 at 4:46 PM, Deputy Clerk ATAFOYA
Rec Fees: $18.50 Deed Doc: $0.70

Prepared By and Return To:

Name: Cordelie E. Talley
Address: 2255 9th Place
Lehigh Acres
State: FL Zip Code 33936

Parcel Indentification Number: 15-44-27-22-00001.0060

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

This Quit Claim Deed made this 22nd day of October, 2021, between **JAMES D. TALLEY, SR. AND CORDELIE E. TALLEY , HUSBAND AND WIFE** whose address is 2255 9th Place, Lehigh Acres FL 33936 (hereinafter known as the "Grantor") hereby quitclaims to **UPPER ROOM HOUSE OF PRAYER PENTECOSTAL CHURCH, INC.** whose address is 2219 Joel Blvd., Alva Florida 33920/ mailing address: Post Office Box 785, Lehigh Acres Florida 33970. known as the Grantee).

WITNESSETH: That said grantor, for and in consideration of the sum of TEN DOLLARS ($10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remiss, release, and quitclaim to the said grantee,and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in Lee County, Florida to- wit.

LOT 6 Block 1,TIMBERWOOD ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 58 ,PAGES 93 AND 94, IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

SUBJECT property whose physical address is 1220 Gerald Ave, Lehigh Acres, Florida 33936. This property IS NOT the homestead of the Grantor.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantors, either in law or equity, for the use, benefit and profit of the said Grantee forever.

IN WHEREOF, Grantor has hereunto set his hand on the day and year first above written.

Signed, sealed and delivered in our presence:

WITNESS SIGNATURE

WITNESS SIGNATURE

Liana Alvarez
WITNESS PRINTED NAME

David Vivella
WITNESS PRINTED NAME

James D Talley Sr
James D. Talley, Sr. SIGNATURE

Cordelie E. Talley
Cordelie E, Talley, SIGNATURE

JAMES D Talley Sr.
James D. Talley, Sr. PRINTED NAME

Cordelie E Talley
Cordelie E. Talley, PRINTED NAME

STATE OF FLORIDA)
)SS.
COUNTY OF LEE)

On October 22nd 2021, the Grantors Cordelie E. Talley and James D. Talley personally came before me and being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Diana Rosado-Laboy
Notary Public

My Commission Expires 04/24/2025

Notary Public State of Florida
Diana Rosado-Laboy
My Commission HH 121230
Expires 04/24/2025

Linda Doggett, Lee County Clerk of Circuit Court
INSTR. # 2020000010486, Doc Type D, Pages 2, Recorded 1/13/2020 at 3:03 PM, Deputy Clerk JGRIMSLEY
Rec Fees: $18.50 Deed Doc: $0.70

Preprared By and Return To:

Name: Cordelie Talley
Address 2255 9th Place
Lehigh Acres
State FL Zip Code 33936

15-44-27-22-00001.0010
15-44-27-22-00001-0020
Parcel Identification Number: 15-44-27-22-00001-007A

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

This Quit Claim Deed made this 13th day of January 2020, between James Dwight Talley and Cordelie Talley with an address of 2255 9th Place, Lehigh Acres, Florida 33936 (hereinafter known as the "Grantor") hereby quitclaims to Upper Room House of Prayer Pentecostal Church, Inc., whose address is 2219 Joel Blvd, Alva, FL 33920/ mailing address: Post Office Box 785, Lehigh Acres FL 33970, (Grantee)

Witnesseth, that said grantor, for and in consideration of the sum of TEN DOLLARS ($10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and assigns forever, all the right, title, interest , claim and demand which grantor has in and to the following described land, situate , lying and being in Lee County, Florida, to-wit.

Lots 1 ,2 and 7 , Block 1, Timberwood Estates, according to the map or plat thereof as recorded in Plat Book 58, Pages 93 through 94, inclusive of the Public Records of Lee County, Florida.

This property IS NOT the homestead of Grantor.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantors, either in law or equity, for the use, benefit and profit of the said Grantee forever.

IN WHEREOF, Grantor has hereunto set his hand on the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Signature

Witness Name

Witness Signature

Witness Name

Grantor's Signature

Grantor's Name

Grantor's Signature

Grantor's Name

STATE OF FLORIDA)
) ss.
COUNTY OF LEE)

On January 13 2020, the Grantor, Cordelie Talley and James Talley, personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Notary Public

JESSICA GRIMSLEY
Commission # GG 334763
Expires May 14, 2023
Bonded Thru Budget Notary Services

My Commission Expires: May 14 2023

Sunbiz.org DIVISION of CORPORATIONS an official State of Florida website

Detail by Entity Name

Florida Not For Profit Corporation
UPPER ROOM HOUSE OF PRAYER PENTECOSTAL CHURCH, INCORPORATED

Filing Information

Document Number	N36022
FEI/EIN Number	65-0153620
Date Filed	01/04/1990
State	FL
Status	ACTIVE

Principal Address

2219 JOEL BLVD
ALVA, FL 33920

Changed: 04/21/2010

Mailing Address

P O BOX 785
LEHIGH ACRES, FL 33970

Changed: 07/15/1998

Registered Agent Name & Address

TALLEY, CORDELIE E
2255 9TH PLACE
LEHIGH ACRES, FL 33936

Name Changed: 05/01/2012

Address Changed: 05/01/2012

Officer/Director Detail

Name & Address

Title Pastor, President

Talley, James DeWight, Sr.
2255 9TH PLACE E.
LEHIGH ACRES, FL 33936

Title D

Ervin, Barbara
23021 Avenue B
Alva, FL 33920

Title D

TALLEY, CORDELIE
2255 9TH PLACE E.
LEHIGH ACRES, FL 33936

Title Director

Scott, Rudolph
4435 Leonard Blvd S
LEHIGH ACRES, FL 33973

Title Director

Broussard, Mary
21301 Eaton Ave
Port Charlotte, FL 33953

Title Director

Franklin, Donna
17860 Murdock Cir
207
Port Charlotte, FL 33948

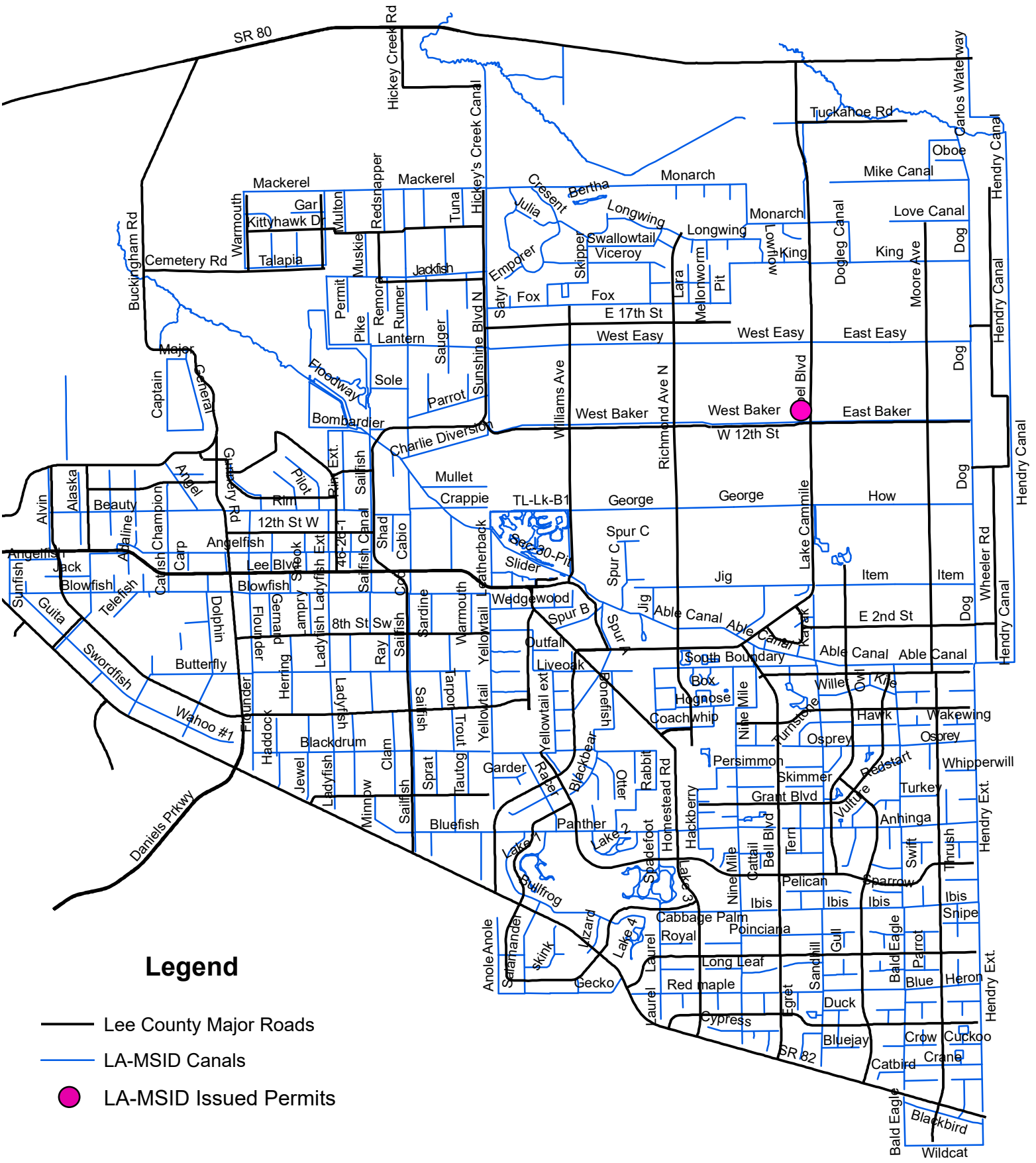
Annual Reports

Report Year	Filed Date
2024	09/01/2024
2025	09/10/2025
2026	09/07/2026

09/07/2026 -- ANNUAL REPORT	View image in PDF format
09/10/2025 -- ANNUAL REPORT	View image in PDF format
09/01/2024 -- ANNUAL REPORT	View image in PDF format
05/17/2023 -- ANNUAL REPORT	View image in PDF format
08/29/2022 -- ANNUAL REPORT	View image in PDF format
05/13/2021 -- ANNUAL REPORT	View image in PDF format
08/17/2020 -- ANNUAL REPORT	View image in PDF format
05/01/2019 -- ANNUAL REPORT	View image in PDF format
04/30/2018 -- ANNUAL REPORT	View image in PDF format
04/28/2017 -- ANNUAL REPORT	View image in PDF format
04/30/2016 -- ANNUAL REPORT	View image in PDF format
04/22/2015 -- ANNUAL REPORT	View image in PDF format
04/28/2014 -- ANNUAL REPORT	View image in PDF format

04/30/2013 -- ANNUAL REPORT	View image in PDF format
05/01/2012 -- ANNUAL REPORT	View image in PDF format
04/29/2011 -- ANNUAL REPORT	View image in PDF format
04/21/2010 -- ANNUAL REPORT	View image in PDF format
05/26/2009 -- ANNUAL REPORT	View image in PDF format
04/28/2008 -- ANNUAL REPORT	View image in PDF format
04/23/2007 -- ANNUAL REPORT	View image in PDF format
04/07/2006 -- ANNUAL REPORT	View image in PDF format
04/14/2005 -- ANNUAL REPORT	View image in PDF format
04/21/2004 -- ANNUAL REPORT	View image in PDF format
08/06/2003 -- ANNUAL REPORT	View image in PDF format
06/19/2002 -- ANNUAL REPORT	View image in PDF format
07/03/2001 -- ANNUAL REPORT	View image in PDF format
05/31/2000 -- ANNUAL REPORT	View image in PDF format
05/24/1999 -- ANNUAL REPORT	View image in PDF format
07/15/1998 -- ANNUAL REPORT	View image in PDF format
05/16/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format
05/01/1995 -- ANNUAL REPORT	View image in PDF format

Permit # 2026-156



Legend

- Lee County Major Roads
- LA-MSID Canals
- LA-MSID Issued Permits

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: FDEP Grant Agreement Leeland Bottomless Lake

Meeting Date: November 16, 2026

Agenda Item # 3B

☐ **CONSENT** ☒ **ACTION** ☐ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **COMMISSIONER** _____ ☐ **ATTORNEY**

☐ **BOARD** ☒ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

1 Recommended motion: Move to approve the state appropriation grant agreement with Florida Department of Environmental Protection for the development of the interpretive center, etc.

2 What the action accomplishes: Provides for the initial project to get the Leeland Bottomless Lake Park project off the ground and will go a long way toward its completion.

3 Fiscal Impact: $2.2 Million.

4 Staff comments:

5 Staff review and recommended approval:

☒ **MANAGER** ☒ **ASSISTANT DISTRICT MGR**

☐ **ATTORNEY** ☐ **FIELD DIRECTOR**

☐ **ENGINEER** ☒ **FINANCE DIRECTOR**

6 Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Mike-She District-Wide Modeling Study Results Report-Roger Copp

Meeting Date: November 16, 2026

Agenda Item # 3C

☐ **CONSENT** ☒ **ACTION** ☐ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **COMMISSIONER** _____ ☐ **ATTORNEY**

☐ **BOARD** ☒ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

1 Recommended motion: Move to accept the results of the District-Wide Modeling Study.

2 What the action accomplishes: The model data is inputted and the model is calibrated. The model is ready to run scenarios.

3 Fiscal Impact: Funded by Lee County.

4 Staff comments:

5 Staff review and recommended approval:

☒ **MANAGER** ☒ **ASSISTANT DISTRICT MGR**

☐ **ATTORNEY** ☒ **FIELD DIRECTOR**

☒ **ENGINEER** ☒ **FINANCE DIRECTOR**

6 Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Economic Development-CRA Partnership with LA-MSID

Meeting Date: November 16, 2026

Agenda Item # 3D

☐ **CONSENT** ☒ **ACTION** ☐ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **COMMISSIONER** _____ ☐ **ATTORNEY**

☐ **BOARD** ☒ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

1 Recommended motion: Move to approve the partnership agreement with Lee County and CRA.

2 What the action accomplishes:

3 Fiscal Impact:

4 Staff comments:

5 Staff review and recommended approval:

☒ **MANAGER** ☒ **ASSISTANT DISTRICT MGR**

☐ **ATTORNEY** ☒ **FIELD DIRECTOR**

☐ **ENGINEER** ☒ **FINANCE DIRECTOR**

6 Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

To: Miles Ballogg – National Brownfields Practice Leader, Ensafe
From: Lehigh Acres Municipal Services Improvement District
Date: October 26, 2026

Subject: Brownfields Coalition Grant Participation

To Whom It May Concern:

The Lehigh Acres Municipal Services Improvement District (LA-MSID) is pleased to provide this letter of commitment to participate as a non-lead coalition member in the Brownfields Assessment Coalition led by Lee County Economic Development Office, as part of its application to the U.S. Environmental Protection Agency (EPA) Brownfields Assessment Grant Program.

LA-MSID recognizes the importance of identifying, assessing, and facilitating the productive reuse of properties that may be impacted by actual or perceived environmental contamination. As a non-lead coalition member, LA-MSID commits to supporting the coalition's objectives and participating in grant activities, as appropriate and consistent with the District's statutory authority and available resources.

LA-MSID understands that Lee County, as the lead coalition member and grant applicant, will be responsible for overall grant administration, financial management, and compliance with applicable grant requirements. LA-MSID also recognizes EnSafe as the consultant to prepare and provide compliance expertise for the Brownfields Coalition Grant.

We look forward to working with Lee County and our coalition partners to advance the goals of the Brownfields Assessment Coalition and support the productive reuse of underutilized properties.

Sincerely,

Signature:_____

Name:_____ **Date:**_____

Lehigh Acres Municipal Services Improvement District Chair

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Leeland Bottomless Lake Building and Park

Meeting Date: November 16, 2026

Agenda Item # 4A1

☐ **CONSENT** ☐ **ACTION** ☒ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **COMMISSIONER** _____ ☐ **ATTORNEY**

☐ **BOARD** ☒ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

1 Recommended motion: N/A

2 What the action accomplishes: Provides a forum to discuss the the Leeland Bottomless Lake project progress.

3 Fiscal Impact:

4 Staff comments:

5 Staff review and recommended approval:

☒ **MANAGER** ☒ **ASSISTANT DISTRICT MGR**

☒ **ATTORNEY** ☐ **FIELD DIRECTOR**

☐ **ENGINEER** ☐ **FINANCE DIRECTOR**

6 Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

LEHIGH ACRES MUNICIPAL SERVICES IMPROVEMENT DISTRICT

AGENDA ITEM SUMMARY

Subject: Manager Candidate Interviews

Meeting Date: November 16, 2026

Agenda Item # 4B1

☐ **CONSENT** ☐ **ACTION** ☐ **OLD BUSINESS** ☐ **NEW BUSINESS**

Request Initiated By: ☐ **COMMISSIONER** _____ ☐ **ATTORNEY**

☐ **BOARD** ☐ **MANAGER** ☐ **ENGINEER** ☐ **AUDITOR**

1 Recommended motion: N/A

2 What the action accomplishes: Provides a forum to interview the two District Manager candidates.

3 Fiscal Impact:

4 Staff comments:

5 Staff review and recommended approval:

☐ **MANAGER** ☐ **ASSISTANT DISTRICT MGR**

☐ **ATTORNEY** ☐ **FIELD SUPERINTENDENT**

☐ **ENGINEER** ☐ **CONTROLLER**

6 Board Action:

☐ **APPROVED** ☐ **DENIED** ☐ **DEFERRED**

MICHAEL SHANE COOK

Certified District Manager (CDM) | Associate Member ASCE | Associate Member APWA

4109 SW 25th Place, Cape Coral, FL 33914 • mikeandicook@gmail.com • Linkedin.com/in/michael-cook-6a54792b

• 239-292-7491 •

PROFESSIONAL SUMMARY

Certified District Manager and civil/construction engineering manager with more than 35 years in public infrastructure design, funding and construction management experience. Career spans municipal sanitary sewer, potable water and stormwater design, private land development, and nearly two decades in special district management with East County Water Control District (ECWCD) and its successor, the Lehigh Acres Municipal Services Improvement District (LA-MSID). Special District experience includes capital project management, permitting, government funding, construction administration, capital improvement planning, budgeting, contract negotiation, operation of the district's complicated stormwater system consisting of miles of canals, weirs, pumps, culverts, stormwater treatment areas, filter marshes and natural preserve areas. Other duties include managing the daily field maintenance operations, scheduling/timesheets, planning/budgeting capital equipment purchases and staff supervision.

PROFESSIONAL EXPERIENCE

Assistant District Manager **March 2007 – Present**

East County Water Control District / Lehigh Acres Municipal Services Improvement District *Lehigh Acres, Florida*

Independent special district providing drainage, water control and water management services across roughly 70,000 acres of Lehigh Acres and western Hendry County. ECWCD was dissolved and replaced by LA-MSID by special act of the Florida Legislature in June 2015; employment continued through the transition.

- Served as Assistant District Manager with both ECWCD and LA-MSID.
- Earned the Certified District Manager (CDM) designation from Florida State University and the Florida Association of Special Districts, June 2013 and have continuously maintained certification through annual CEU's.
- Represented the District at many statewide and national stormwater, special district, public works and climate change conferences between 2007–2026.
- Process, review and approve all District issued drainage, development and right of way permits.
- Coordinate with the District's consulting engineers, stormwater modelers, architects and other design professionals on all District capital improvement projects.
- Manage capital improvement project construction contracts, pay request, change orders, construction inspection and project completion acceptance.
- Evaluate the District's infrastructure for repair or capital replacement programs.
- Assist in the preparation of Board Meeting Packets and attending Board of Commissioners Meetings.

Project Manager **May 2003 – March 2007**

AIM Engineering & Surveying, Inc. *Lehigh Acres, Florida*

Project Manager/Engineer in charge of various private development and municipal infrastructure projects.

- Prepared proposals and engineering fee contracts; coordinated site surveying, site design and plan preparation.
- Completed permit applications, prepared engineer's estimates, assisted owners during bidding, and provided construction administration services.
- Coordinated and supervised the engineering department's AutoCAD technicians; scheduled projects and approved time sheets.
- Handled engineering department staff recruiting, hiring and annual reviews.

Project Manager **June 1994 – May 2003**

Worl & Associates, Inc. / Floyd Browne Associates, Inc. *Sidney, Ohio*

Project Manager/Engineer in charge of designing and building municipal sanitary sewer systems.

- Planned, surveyed, designed, funded, bid, oversaw construction of and tested sanitary sewer collection systems, pump stations, force mains, water storage towers and wastewater treatment plants.
- Coordinated and scheduled AutoCAD production and plan preparation.
- Coordinated survey crews for construction staking and set up inflow/infiltration (I/I) studies for various municipalities.

Draftsman / Engineering Technician **June 1989 – June 1994**
Worl & Associates, Inc. *Sidney, Ohio*

- Hand drafting, AutoCAD and land surveying on private and municipal projects throughout west central Ohio.
- Performed smoke/dye testing on municipal sanitary sewer systems for Inflow/Infiltration studies.

CERTIFICATIONS & PROFEESIONAL MEMBERSHIPS

- American Society of Civil Engineers (ASCE) – Member starting in 1994
- American Public Works Association (APWA) – Member starting in 2001
- Florida Stormwater Association (FSA) – Member starting in 2007
- Florida Association of Special Districts (FASD) – Member starting in 2007
- Lehigh Acres Architectural, Planning & Zoning Review Board - ECWCD/LA-MSID Representative since 2007
- Certified District Manager (CDM) – Florida State University & Florida Association of Special Districts, June 2013
- Certified Public Manager (CPM) Level I: Management of Individual Performance (28 hrs.) – Florida Institute of Government at FGCU / FSU, February 2008
- Florida Water and Pollution Control Operator's Association – Member starting in 2014
- Hazardous Materials Operations / OSHA Level II – Crop Production Services, June 2014
- Hazardous Materials Operations / OSHA Level II – Sigma Consulting and Training, Inc., June 2015
- FAA Part 107 Remote Pilot Exam Prep Course, Certificate of Completion – Drone Launch Academy – May 2024
- FAA Remote Pilot License #5018047 – June 2024

EDUCATION

Bachelor of Engineering Technology, Construction Engineering Technology – *University of Toledo, Toledo, Ohio* 1989–1994
Associate of Applied Science, Civil Engineering Technology – *University of Toledo, Toledo, Ohio* 1991–1993
Associate of Applied Science, Architectural Technology – *University of Toledo, Toledo, Ohio* 1989–1991

SKILLS

- Special District management and public agency administration
- Capital Improvement Plan (CIP) planning, budgeting and implementation
- Government funding application preparation (including Florida State Revolving Fund) and various SFWMD and FDEP grant programs
- Grant funding administration and report preparation
- Local / State Government Inter-Agency Agreement development and term negotiation
- Field operations staff management and scheduling
- Engineer's estimates, technical specifications and bid document preparation and contract administration
- Florida CCNA selection process experience (Private Industry, Lee County & LAMSID)
- Collective bargaining agreements (Teamsters Local 79)
- Proven leadership and management skills
- Proven emergency management leadership District Team "A" (multiple hurricanes and tropical storms)
- Special District permitting policy update, fees update, implementation, plan review and stormwater compliance enforcement
- In-House infrastructure replacement program planning, design, supervision and construction inspection
- Potable water, sanitary sewer, storm sewer and irrigation system design and design review
- Site development design, including grading and utility plans preparation and design standards review
- Pump station and force main design
- Potable water storage facility design
- Inflow/infiltration studies for sanitary sewer systems
- Construction bid process administration, construction inspection and concrete testing
- Interviewing, hiring, annual reviews and disciplinary action experience
- Microsoft Excel, Word, Outlook, PowerPoint and Project
- Drone Pilot
- AutoCAD, surveying, drafting and construction layout

PROFESSIONAL TRAINING

- Steel Water Tank Design Seminar
- Centrifugal Pump Design, Operation and Maintenance Seminar
- Manhole Reconstruction / Rehabilitation Seminar
- Municipal Supply Inflow / Infiltration Seminar
- Consulting Engineers Council of Ohio – Communication and Leadership Skills Seminar - Nov. 2000
- Engineers Leadership Institute – The Engineer As Leader Seminar - Oct. 2002

- Confined Space Entry Training for Managers and Supervisors
- ASCE – Geotechnical Aspects of Infrastructure Reconstruction Seminar
- Consulting Engineers Council of Ohio – Essentials of Project Management Seminar - Oct. 2000
- Coastal MRO, Supervisors Guide to Reasonable Suspicion Testing - Oct. 2013
- Think HR – Confronting Difficult EE Behavior - July 2019
- Multiple FEMA Incident Command System classes & certifications - 2019 & 2024
- Multiple "Streamery" on-line training classes in Trench Safety, Shoring and Soil identification to keep workers safe in construction industries - July 2022
- Shelby County Chamber of Commerce – Leadership Training Program for Community Leaders (2002-2003)
- AvaTech Solutions – Land Desktop Fundamentals Training - May 2004
- PGIT Preferred Academy - Management Basics - June 2013
- Lee County - Harassment Avoidance Training - Oct. 2013
- Strategic Leadership Development – Management Training Classes (Greg Buschman PH.D.) - July 2024 & Feb. 2025
- South Florida Water Management District (SFWMD) Flood Observation and High-Water Mark Recording Training - May 2026
- Compliance IQ Training – Moving from An Operational Manager to A Strategic Leader - July 2026

CONFERENCES & WORKSHOPS

2026 - Coastal & Heartland National Estuary Partnership (CHNEP) Southwest Florida Climate Summit
2026 - Florida Association of Special Districts - Annual Conference and Training Sessions
2025 - Florida Association of Special Districts - Annual Conference and Training Sessions
2025 - StormCon – National Conference and Training Sessions (Orlando, FL)
2023 - Florida Association of Special Districts - Annual Conference and Training Sessions
2023 - FASD – Special Districts Legislative Days - (Tallahassee, FL)
2022 - StormCon - National Conference (National Harbor, MD) Annual Conference
2022 - Florida Association of Special Districts - Annual Conference and Training Sessions
2020 - Florida Association of Special Districts - Annual Conference and Training Sessions
2019 - FASD – Special Districts Legislative Days – (Tallahassee, FL)
2018 - Florida Association of Special Districts - Annual Conference and Training Sessions
2016 - Florida Association of Special Districts - Annual Conference and Training Sessions
2013 - CHNEP – Conservation Lands Workshop & Training Program
2013 - FASD – Special Districts Legislative Days – (Tallahassee, FL)
2013 - Florida Association of Special Districts - Annual Conference and Training Sessions
2012 - Florida Stormwater Association (FSA) Annual Conference and Training Sessions
2011 - Florida Stormwater Association (FSA) Annual Conference and Training Sessions
2010 - Florida Stormwater Association (FSA) Annual Conference and Training Sessions
2008 - StormCon – North American Surface Water Quality Conference & Exposition (Orlando, FL)
2008 - Florida Engineering Society / FDEP – State Revolving Fund Conference
2007 - Florida Engineering Society / FDEP – State Revolving Fund Conference
2002 - American Public Works Association – Annual Conference and Training Sessions (Kansas City, MO)
2001 - American Public Works Association – Annual Conference and Training Sessions (Philadelphia, PA)

Lehigh Acres Municipal Services Improvement District

601 East County Lane
Lehigh Acres, FL 33936
(239) 368-0044

EMPLOYMENT APPLICATION

Lehigh Acres Municipal Services Improvement District is an Equal Opportunity Employer. All qualified applicants will receive consideration without regard to race, color, religion, sex, age, disability, marital status or national origin. In accordance with the Americans with Disabilities Act, Lehigh Acres Municipal Services Improvement District will provide reasonable accommodation upon request to applicants to facilitate the application process. This is a Drug-Free Workplace.

NAME (print) Cook (Last) Michael (First) Shane (Middle)

ADDRESS 4109 SW 25th Place (Street and number) Cape Coral (City) FL (State) 33914 (Zip Code)

TELEPHONE # 239-292-7491 2nd Phone # _____ SS# [redacted]

DO YOU HAVE A VALID FLORIDA DRIVER LICENSE? ☒ YES ☐ NO CDL ☐ YES ☒ NO CLASS E

DRIVER LICENSE #: [redacted] ARE YOU 18 YRS OLD OR OVER? ☐ YES ☐ NO
(If not, employment is subject to verification that you are of legal minimum age and can furnish any required work permit.)

Has your license ever been revoked or suspended? ☐ Yes ☒ No

If yes, please explain: _____

DO YOU HAVE RELATIVES/FRIENDS PRESENTLY WORKING FOR LEHIGH ACRES MSID ? ☒ YES ☐ NO
Relatives - No Friends - Yes

INDICATE POSITION FOR WHICH YOU ARE APPLYING District Manager

☒ Full Time ☐ Part Time ☐ Temporary

SALARY REQUIREMENTS: Negotiable EMAIL ADDRESS: mcook2727@gmail.com

EDUCATION AND TRAINING

Do you have High school diploma? ☒ Yes ☐ No GED? ☐ Yes ☐ No Date Received June 1989

SCHOOL	NAME/ADDRESS	COURSE OF STUDY	LEVEL COMPLETED	GRADUATED	DEGREE/YEAR
HIGH SCHOOL	Lehman Catholic HS Sidney, Ohio		4 years	1989	
COLLEGE/UNIVERSITY	University of Toledo Toledo, Ohio		4 years	1994	Bachelor of Eng. Tech in Construction Engineering
VOCATIONAL/TECHNICAL	University of Toledo Toledo, Ohio		2 years	1993	Assoc. in Civil Eng. Tech & Assoc. in Architectural Tech.
OTHER	University of Toledo Toledo, Ohio		2 years	1991	

EMPLOYMENT HISTORY

LIST ALL PLACES OF EMPLOYMENT FOR THE LAST 10 YEARS, INCLUDING MILITARY SERVICE. PLEASE ACCOUNT FOR ALL SELF-EMPLOYMENT AND GAPS IN EMPLOYMENT. IF YOU WERE EMPLOYED UNDER A DIFFERENT NAME, PLEASE PROVIDE THAT NAME (_____). IF YOU NEED MORE SPACE, PLEASE USE THE BACK OF THIS SHEET.

PRESENT OR LAST EMPLOYER ECWCD / LAMSID SUPERVISOR David E. Lindsay
MAILING ADDRESS 601 East County Lane
CITY/STATE/ZIP Lehigh Acres, FL 33936 PHONE # 239-368-0044
POSITION HELD Assistant District Manager
DATES OF EMPLOYMENT: FROM March 19th, 2007 TO Present
SALARY $168,000 /PER Annual
DUTIES Assistant District Manager working with Consultants & Capital projects
REASON FOR LEAVING N/A MAY WE CONTACT? X YES ____ NO

PRESENT OR LAST EMPLOYER Aim Engineering SUPERVISOR Jerron Hull, P.E.
MAILING ADDRESS 2161 Fowler Street
CITY/STATE/ZIP Fort Myers, FL 33901 PHONE # 239-332-4569
POSITION HELD Project Manager / Assistant Dept. Manager
DATES OF EMPLOYMENT: FROM May 2003 TO March 2007
SALARY $82,000 /PER Annual
DUTIES Manage Development & Municipal Utility Projects, Manage Eng. Dept. Staff
REASON FOR LEAVING New Position Created at Firm MAY WE CONTACT? X YES ____ NO

PRESENT OR LAST EMPLOYER WRL & Associates / Floyde Browne Group SUPERVISOR Stephen Wall, P.E., P.S.
MAILING ADDRESS 1065 Fairington Drive
CITY/STATE/ZIP Sidney, Ohio 45365 PHONE # 937-492-7636
POSITION HELD Project Manager
DATES OF EMPLOYMENT: FROM June 1989 TO May 2003
SALARY $57,000 /PER Annual
DUTIES Project Manager & on site Inspection for new Utility Systems, design new water lines & sewer lines
REASON FOR LEAVING Moved to Florida to be closer to Family MAY WE CONTACT? X YES ____ NO

PRESENT OR LAST EMPLOYER _____ SUPERVISOR _____
MAILING ADDRESS _____
CITY/STATE/ZIP _____ PHONE # _____
POSITION HELD _____
DATES OF EMPLOYMENT: FROM _____ TO _____
SALARY _____ /PER _____
DUTIES _____
REASON FOR LEAVING _____ MAY WE CONTACT? ____ YES ____ NO

PERSONAL REFERENCES (Include persons other than relatives and employers)

Name Lee Flynn, P.E. Occupation Civil Engineer Years Known 23

Address 1235 Cleburne Dr. Fort Myers, FL 33919 Day Phone 239-872-2613

Name Bill Walker Occupation Field Manager Years Known 19

Address 12201 Cannon Ln, Fm FL 33912 Day Phone 239-872-6420

GENERAL INFORMATION

Do you smoke? ☐ Yes ☒ No If yes, how much? _____

VETERANS PREFERENCE: Check the appropriate block if you are claiming Veterans' Preference. Documentation substantiating your claim must be furnished at the time of application.

☐ 1. A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U. S. Veteran's Administration and the Department of Defense *or*

☐ 2. The spouse of a veteran who cannot qualify for employment because of a total and permanent disability, or the spouse of a veteran missing in action, captured or forcibly detained by a foreign power *or*

☐ 3. A veteran of any war who has served on active duty for 181 consecutive days or more or who has served 180 consecutive days or more since January 31, 1955 and who was honorably discharged from the Armed Forces of the United States of America if any part of such active duty was performed during a wartime era, excluding active duty for training *or*

☐ 4. The unremarried widow or widower of a veteran who died of a service-connected disability.

Have you claimed and been employed using veterans' preference since October 1, 1987 Yes ☐ No ☐

If "yes", please give the name of the employer: _____

BACKGROUND INFORMATION

Are you legally eligible for employment in the U.S.? ☒ Yes ☐ No
(You will be required to provide proof upon employment)

Have you ever committed or been convicted of a crime, entered a plea of nolo contendre (no contest) to a crime or received a suspended sentence (regardless of the ultimate adjudication) for a crime?

☐ Yes ☒ No If Yes, please explain _____

(A criminal record will not necessarily be a bar to employment)

Have you ever been sued for causing the death of, or injury to any person, or any property damage (e.g., for assault, battery, defamation, etc.)? ☐ Yes ☒ No If Yes: Date: _____
Please explain the nature of the claims in the lawsuit(s) and disposition(s) _____

Do you have any commitments, including non-compete agreements or any other restrictive covenants to any other entity, business or person that might affect your employment with Lehigh Acres Municipal Services Improvement District? ☐ Yes ☒ No If yes, please explain: _____

If you are applying for a position that requires state or national registration, certification or license, you must furnish current proof of registration, certification or license.

Registration, Certification or License No. and Type US Dept. of Transportation Federal Aviation Admin.

Year 2024 State(s) Remote Pilot License No. 5018047 All - USA.

Are there any other experiences, skills or qualifications which you feel especially qualify you for work with Lehigh Acres Municipal Services Improvement District?
Almost 20 years of experience as the Assist. Dist. Manager, worked on ECWCP projects while at Hall Engineering, taken many different management training classes over my 30 year work career.

APPLICANT'S STATEMENT:
PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING

My entire working career has been in municipal engineering and management of projects and people.

I understand that Lehigh Acres Municipal Services Improvement District will attempt to verify statements made on my application and made during my employment interview. I give permission for my former employers and personal references, as well as law enforcement officials, to answer any questions and to furnish information concerning me. I release Lehigh Acres Municipal Services Improvement District and all former employers and my references from any liability as a result of the furnishing and receiving of this reference and background information.

I understand that false, incomplete or misleading statements or omissions on this application or any other pre- or post-employment documents, or any verbal misrepresentations, may result in disqualification from further employment consideration or termination from employment.

I understand that if I am employed by Lehigh Acres Municipal Services Improvement District, I must conform to the policies and rules of Lehigh Acres Municipal Services Improvement District. I understand that my employment relationship will be at-will and that both Lehigh Acres Municipal Services Improvement District and I have the right to terminate my employment, with or without cause, and with or without notice. I understand my job duties and schedule may be changed at any time during my employment by Lehigh Acres Municipal Services Improvement District. I understand I may be required to work scheduled and unscheduled overtime and scheduled weekend and holiday work when requested by Lehigh Acres Municipal Services Improvement District.

I consent and agree to take any pre-employment physical examinations and such future physical examinations and any drug and alcohol tests as part of or separate from any such physical examinations, as may be required by federal or state law/regulation, as well as Lehigh Acres Municipal Services Improvement District's policy.

The Immigration Reform and Control Act of 1986 requires that, after employment, employers verify the legal work authorization and identity of all new employees. An offer of employment will depend on Lehigh Acres Municipal Services Improvement District's ability to verify this necessary information.

WAIVER OF JURY TRIAL. Should I become employed, as a condition of my employment, I agree to waive my right to trial by a jury in any action or proceeding involving any claim, whether statutory or common law, related to or arising out of my employment or termination of employment, including claims of discrimination. I understand that I am waiving my right to a jury trial voluntarily and knowingly and free from duress or coercion. I understand that I have the right to consult with a person of my choosing, including an attorney, before signing this document.

10/4/2026
Date

Michael S. Cook
Applicant's Signature

Thank you for completing this application form and for your interest in employment with us. Due to the volume of applications received, we may not interview every applicant. In the event you are selected for interview, we will contact you. Applications are considered inactive after 30 days from the date of application unless renewed, in writing, by the applicant at this location. INCOMPLETE APPLICATIONS OR APPLICATIONS CONTAINING ADDITIONAL NON-REQUESTED INFORMATION WILL NOT BE CONSIDERED.

SPECIAL SKILLS OR KNOWLEDGE

Please check the appropriate box to indicate the level of competency or experience you have in each area.

GENERAL OFFICE SKILLS

Bookkeeping	☐ none	☐ beginning	☐ intermediate	☒ advanced
Writing/Editing	☐ none	☐ beginning	☐ intermediate	☒ advanced
Calculator Use	☐ none	☐ beginning	☐ intermediate	☒ advanced
Filing	☐ none	☐ beginning	☐ intermediate	☒ advanced
Typing Skills	☐ none	☐ beginning	☒ intermediate	☐ advanced
Copier Use	☐ none	☐ beginning	☐ intermediate	☒ advanced

COMPUTER SKILLS

Computer Use	☐ none	☐ beginning	☐ intermediate	☒ advanced
Microsoft Office Proficient?	☒ Word	☒ Excel	☒ Outlook	☐ Access
Network Support	☐ none	☐ beginning	☒ intermediate	☐ advanced
PC/Hardw/Softw Support	☐ none	☐ beginning	☒ intermediate	☐ advanced

GENERAL SHOP SKILLS

Welding	☐ none	☒ beginning	☐ intermediate	☐ advanced
Plumbing	☐ none	☐ beginning	☒ intermediate	☐ advanced
Fence Building	☐ none	☐ beginning	☒ intermediate	☐ advanced
Concrete	☐ none	☐ beginning	☒ intermediate	☐ advanced
Framing	☐ none	☐ beginning	☒ intermediate	☐ advanced
Heavy Equipment	☐ none	☒ beginning	☐ intermediate	☐ advanced
Chemical spraying	☒ none	☐ beginning	☐ intermediate	☐ advanced

COMPUTER SOFTWARE

List applications with which you are familiar and indicate proficiency level. (i.e. Microsoft Word, Excel)

Word	☐ none	☐ beginning	☐ intermediate	☒ advanced
Excel	☐ none	☐ beginning	☐ intermediate	☒ advanced
Outlook	☐ none	☐ beginning	☐ intermediate	☒ advanced
AutoCad	☐ none	☐ beginning	☒ intermediate	☐ advanced
GIS	☐ none	☐ beginning	☒ intermediate	☐ advanced
Power Point				☒ Advanced

Wade Weatherford

3090 La Bianco Street | Fort Myers, FL 33967

(239) 910-7884 | leeswamp239@gmail.com

10/03/2026

Board of Commissioners

Lehigh Acres Municipal Services Improvement District

601 East County Lane

Lehigh Acres, FL 33936

RE: District Manager Position

Dear Members of the Board of Commissioners,

I was born and raised in Lehigh Acres. I have lived in Lee County my entire life — 45 years — and I have watched this District grow from a population of 8,500 to more than 150,000+. I have seen the canals, roads, culverts, and rights-of-way evolve in real time. I know this District not as an outsider studying its maps, but as someone who has spent his life in its landscape and the last 12 years protecting its infrastructure.

I am writing to express my strong interest in the District Manager position.

For the past nine years, I have served as the NPDES and Right-of-Way Coordinator for the Lehigh Acres Municipal Services Improvement District — and since 2019, I have run both programs entirely on my own, with no subordinate staff. In that time, I have:

- Administered compliance across the districts boundaries
- Achieved 100% voluntary compliance across more than 100 annual violation cases and up to 50 enforcement-driven permits per year — without a single escalation to small claims court.

- Recovered and prevented hundreds of thousands of dollars in District damages annually by compelling contractors to correct unauthorized work at their own expense.
- Authored and secured adoption of a revised right-of-way policy that reduced private-party tow authority from 30 days to 24 hours after notice.
- Oversaw an outside contractor in the repaving and repair of 8 District bridges. As well as hundreds of contractors correcting damages to District land.
- Led five joint task force operations with the Lee County Sheriff's Office targeting illegal ATV and off-road vehicle activity on District lands.
- Presented to this Board on task force operations and compliance outcomes.
- Represented the District monthly at county-wide NPDES meetings with other permit holders.
- Served as acting decision-maker on the Field Director's behalf since 2020.

What I am most proud of is not what I enforced — it is how I did it. The District has no rule book and no authority to fine. I have achieved 100% compliance through nothing more than presence, communication, and the ability to negotiate with residents and contractors. I have never had to take a single case to small claims court. I have resolved encroachments, recovered damages, and protected District land by earning cooperation, not by threatening punishment. That is the kind of leadership I would bring to the District Manager role.

I understand the responsibilities of this position extend beyond compliance. The District Manager must lead operations, direct the annual budget, coordinate with legislators and county partners, facilitate strategic and capital planning, manage contractual obligations, serve as Emergency Action Coordinator, and maintain effective labor relations. I bring to this role:

- Deep operational knowledge of every canal, culvert, bridge, and right-of-way in the District.
- Proven intergovernmental coordination with the Sheriff's Office, county permit holders, and state agencies.
- Experience training and developing supervisors in surveying, equipment, plat reading, and District policy.

- Working knowledge of collective bargaining unit rules, discipline procedures, and grievance protocols.
- FEMA Incident Command certifications and active service in the Florida State Guard, where I deliver real-time GIS intelligence and drone video feeds to state leadership in Tallahassee.
- Proficiency in Word, Excel, PowerPoint, Outlook, AutoCAD, ArcGIS, and GIS field data systems.

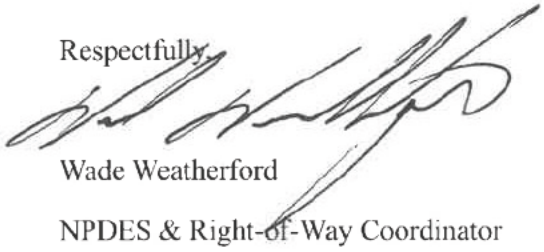
I am currently pursuing a Bachelor's in Business Management & Administration at Western Governors University, on track for completion in 2030, to strengthen the fiscal and administrative foundation this role requires.

I want to be direct about why I am applying. This is not a stepping-stone. This is my community. My family lives here. My friends live here. I have spent my career, and my life in this District. I am not looking to learn Lehigh Acres. I am looking to lead it.

I would welcome the opportunity to discuss my qualifications with the Board and to answer any questions about my experience, my vision for the District, and my readiness to serve in this capacity.

Thank you for your time and consideration.

Respectfully,



Wade Weatherford
NPDES & Right-of-Way Coordinator
Lehigh Acres Municipal Services Improvement District

Wade Weatherford

3090 La Bianco Street | Fort Myers, FL 33967

(239) 910-7884 | leeswamp239@gmail.com

DISTRICT MANAGER CANDIDATE

Stormwater Operations | Regulatory Compliance | Intergovernmental Leadership

PROFESSIONAL SUMMARY

Accomplished stormwater operations and right-of-way compliance professional with 20+ years of

field, regulatory, and supervisory experience — including 9 years as the sole administrator of

two District-wide programs at Lehigh Acres Municipal Services Improvement District (LA-MSID).

Responsible for compliance across 311 miles of canal right-of-way, 376 road culvert pipes, and

8 District bridges. Proven record of 100% voluntary compliance across 100+ annual violation

cases without a single escalation to small claims court, and documented cost recovery saving

the District hundreds of thousands of dollars annually. Experienced in Board presentations,

intergovernmental task force operations, contractor oversight, policy reform, and emergency

response. Lifelong Lee County resident — born and raised in Lehigh Acres — with deep community

ties and firsthand knowledge of the District's infrastructure, stakeholders, and 45 years of

area growth. Currently pursuing a Bachelor's in Business Management & Administration at

Western Governors University (on track for 2030). Seeking to leverage deep institutional

knowledge of LA-MSID operations into executive leadership.

CORE COMPETENCIES

- Stormwater Operations & NPDES Administration
- Right-of-Way Compliance & Enforcement
- Capital Project & Contractor Management
- Board Relations & Public Presentations
- Intergovernmental Coordination (Sheriff, County, State)
- Policy Development & Regulatory Reform
- Budgetary Stewardship & Cost Recovery
- Emergency Management & Incident Command
- GIS Mapping, Drone Intel & Real-Time Reporting
- Collective Bargaining & Discipline Procedures
- Public Communication & Conflict Resolution
- Team Training & Leadership Development

PROFESSIONAL EXPERIENCE

Lehigh Acres Municipal Services Improvement District — Lehigh Acres, FL

NPDES & Right-of-Way Coordinator | 2017 – Present

(Sole program administrator since 2019; delegated authority on behalf of Field Director since 2020)

- Independently administer the District's entire NPDES and right-of-way compliance programs across 311 miles of canal right-of-way, 376 road culvert pipes, and 8 District bridges — with no subordinate staff.
- Achieved 100% voluntary compliance across 100+ annual violation cases and up to 50 enforcement-driven permits per year — without a single escalation to small claims court — through negotiation, site presence, and effective communication with residents and contractors.
- Recovered and prevented hundreds of thousands of dollars in District damages annually by

compelling contractors to purchase temporary permits and correct unauthorized work at their own expense.

- Authored and secured adoption of a revised right-of-way policy reducing private-party tow authority from 30 days to 24 hours after notice — modernizing enforcement capability District-wide.
- Oversaw an outside bridge contractor (Ajax) in the repaving and repair of 8 District bridges, managing scope, scheduling, and field quality control.
- Lead joint task force operations with the Lee County Sheriff's Office (5 operations to date) targeting illegal ATV and off-road vehicle activity on District lands — preventing infrastructure damage, injury liability, and costly litigation.
- Present to the LA-MSID Board of Commissioners on task force operations and compliance outcomes.
- Train and develop supervisory personnel: instructed the Lead Construction/Heavy Equipment Operator on laser level use, and the newly appointed Mowing Supervisor on survey equipment,

plat reading, and District right-of-way policy.

- Handle more than 50% of all resident complaint calls; conduct on-site and telephonic dispute resolution to resolve encroachment, drainage, and compliance concerns.
- Patrol 311 miles of canal right-of-way year-round; inspect 25% (94) of the District's 376 road culvert pipes annually; document encroachments, non-compliance, damages, pollution concerns, invasive vegetation, and maintenance needs.
- Gather and present annual NPDES reporting data, including water quality data, outreach activities, budgets, and special projects.
- Participate in monthly NPDES meetings with other permit holders county-wide to discuss ongoing issues, regulatory changes, and coordinated compliance strategies — representing the District in a professional capacity.
- Analyze complex legal descriptions, right-of-way maps, and title records to identify

District property interests and impacts on adjacent businesses.

- Serve as acting decision-maker on the Field Director's behalf since 2020, including field calls, contractor direction, and operational prioritization.
- Maintain working knowledge of collective bargaining unit rules, discipline procedures, and grievance protocols.
- Represent the District at 3–4 community outreach events annually outside normal working hours.

Lehigh Acres Municipal Services Improvement District — Lehigh Acres, FL

Telemetry Technician | 2016 – 2017

- Collected and managed operational data from water control structures and wells.
- Inspected and supported maintenance of District facilities and infrastructure.
- Identified and documented maintenance concerns affecting field operations.

Lehigh Acres Municipal Services Improvement District — Lehigh Acres, FL

Spray Technician | 2014 – 2016

- Performed invasive vegetation control across canals, rights-of-way, and natural areas.
- Operated, maintained, and repaired herbicide application equipment.
- Maintained required licensure and training for safe, compliant herbicide application.

Edison & Ford Winter Estates — Fort Myers, FL

Assistant Security Manager | 2013 – 2014

- Assisted with staff coordination and daily operations in a public-facing environment.
- Supported safe and efficient operations through communication and problem-solving.

AIM Engineering & Surveying, Inc. — Lehigh Acres, FL

Rod Man / Instrument Man / Crew Chief | 2003 – 2012

- Led survey crews of up to four team members on land, construction, topographic, and underground utility location projects.
- Operated survey equipment and ensured accurate field measurements, layout, and recordkeeping.
- Read and interpreted plats, legal descriptions, and complex construction drawings and right-of-way maps to ensure accurate field layout and minimize project damages.
- Performed property research and title examination to support construction and topographic projects.

Florida State Guard — Aviation Response Squadron, S2 Intelligence Unit

PV2 | Currently Serving (2nd Year)

- Serve in a mission-focused emergency response environment requiring readiness, teamwork, communication, and accountability.
- Map and deliver geospatial intelligence in real time to state leadership in Tallahassee using GIS platforms.
- Transmit live video feed from drones and other applications in support of emergency response and situational awareness.

EDUCATION

Bachelor's in Business Management & Administration (In Progress)

Western Governors University | On track for completion 2030

CERTIFICATIONS & TRAINING

- Storm Water Operator Level 1 & 2
- Storm Water & Erosion Inspector
- Underground Utility Location
- Herbicide License: Natural Areas, Right of Way, Aquatic Applications
- Adult & Pediatric First Aid/CPR/AED
- TECC — Tactical Emergency Casualty Care for First Responders
- Master Class Management — Management Skills & Leadership Development
- Campbell Scientific Programming & Integration
- Hazardous Materials Operations / OSHA Level II
- Sunshine 811 ITE Training

FEMA CERTIFICATIONS

Multiple FEMA Incident Command System, emergency response, and disaster management certifications, including IS-100, IS-200, IS-700, and IS-800.

TECHNICAL SKILLS

- Microsoft: Word, Excel, PowerPoint, Outlook
- GIS & Mapping: ArcGIS, AutoCAD, GPS/GIS field data collection
- PDF modification and document management
- Database creation and report generation
- Drone video feed and real-time transmission systems

Lehigh Acres Municipal Services Improvement District

601 East County Lane
Lehigh Acres, FL 33936
(239) 368-0044

EMPLOYMENT APPLICATION

Lehigh Acres Municipal Services Improvement District is an Equal Opportunity Employer. All qualified applicants will receive consideration without regard to race, color, religion, sex, age, disability, marital status or national origin. In accordance with the Americans with Disabilities Act, Lehigh Acres Municipal Services Improvement District will provide reasonable accommodation upon request to applicants to facilitate the application process. This is a Drug-Free Workplace.

NAME (print) Weatherford Wade L
Last First Middle

ADDRESS 9309 La Bianco St Estero FL 33967
Street and number City State Zip Code

TELEPHONE # 239-910-7884 2nd Phone # _____ SS# [redacted]

DO YOU HAVE A VALID FLORIDA DRIVER LICENSE? ☑ YES ☐ NO CDL ☐ YES ☑ NO CLASS _____

DRIVER LICENSE #: _____ ARE YOU 18 YRS OLD OR OVER? ☐ YES ☐ NO
(If not, employment is subject to verification that you are of legal minimum age and can furnish any required work permit.)

Has your license ever been revoked or suspended? ☐ Yes ☑ No

If yes, please explain: _____

DO YOU HAVE RELATIVES/FRIENDS PRESENTLY WORKING FOR LEHIGH ACRES MSID ? ☐ YES ☑ NO

INDICATE POSITION FOR WHICH YOU ARE APPLYING District Manager

☑ Full Time ☐ Part Time ☐ Temporary

SALARY REQUIREMENTS: TBD EMAIL ADDRESS: Leeswamp239@gmail.com

EDUCATION AND TRAINING
Do you have High school diploma? ☐ Yes ☐ No GED? ☐ Yes ☐ No Date Received _____

SCHOOL	NAME/ADDRESS	COURSE OF STUDY	LEVEL COMPLETED	GRAD UATED	DEGREE/Y EAR
HIGH SCHOOL	Lehigh Senior		12	2000	
COLLEGE/UNIVERSITY	WGU	BM & ADMIN	In Progress		
VOCATIONAL/TECHNICAL	Lee VO TECH	Collision Repair	All	2002	
OTHER					

EMPLOYMENT HISTORY

LIST ALL PLACES OF EMPLOYMENT FOR THE LAST 10 YEARS, INCLUDING MILITARY SERVICE. PLEASE ACCOUNT FOR ALL SELF-EMPLOYMENT AND GAPS IN EMPLOYMENT. IF YOU WERE EMPLOYED UNDER A DIFFERENT NAME, PLEASE PROVIDE THAT NAME (_____). IF YOU NEED MORE SPACE, PLEASE USE THE BACK OF THIS SHEET.

PRESENT OR LAST EMPLOYER Lehigh Acres MSTD SUPERVISOR B. Walker
MAILING ADDRESS 601 East County Lane
CITY/STATE/ZIP Lehigh Acres, FL. 33936 PHONE # 239-368-0044
POSITION HELD NPDES / Right of Way
DATES OF EMPLOYMENT: FROM 2014 TO Present
SALARY _____ /PER 40.06
DUTIES Multiple
REASON FOR LEAVING Still employed MAY WE CONTACT? ✓ YES ____ NO

PRESENT OR LAST EMPLOYER _____ SUPERVISOR _____
MAILING ADDRESS _____
CITY/STATE/ZIP _____ PHONE # _____
POSITION HELD _____
DATES OF EMPLOYMENT: FROM _____ TO _____
SALARY _____ /PER _____
DUTIES _____
REASON FOR LEAVING _____ MAY WE CONTACT? ____ YES ____ NO

PRESENT OR LAST EMPLOYER _____ SUPERVISOR _____
MAILING ADDRESS _____
CITY/STATE/ZIP _____ PHONE # _____
POSITION HELD _____
DATES OF EMPLOYMENT: FROM _____ TO _____
SALARY _____ /PER _____
DUTIES _____
REASON FOR LEAVING _____ MAY WE CONTACT? ____ YES ____ NO

PRESENT OR LAST EMPLOYER _____ SUPERVISOR _____
MAILING ADDRESS _____
CITY/STATE/ZIP _____ PHONE # _____
POSITION HELD _____
DATES OF EMPLOYMENT: FROM _____ TO _____
SALARY _____ /PER _____
DUTIES _____
REASON FOR LEAVING _____ MAY WE CONTACT? ____ YES ____ NO

PERSONAL REFERENCES (Include persons other than relatives and employers)

Name Chris Tice Occupation Lt. LCSO Years Known 30

Address _____ Day Phone 239-839-5997

Name Grant Fichter Occupation Survey President AIM Eng Years Known 25

Address _____ Day Phone 239-872-2625

GENERAL INFORMATION

Do you smoke? ☐ Yes ☑ No If yes, how much? _____

VETERANS PREFERENCE: Check the appropriate block if you are claiming Veterans' Preference. Documentation substantiating your claim must be furnished at the time of application.

☐ 1. A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by the U. S. Veteran's Administration and the Department of Defense *or*

☐ 2. The spouse of a veteran who cannot qualify for employment because of a total and permanent disability, or the spouse of a veteran missing in action, captured or forcibly detained by a foreign power *or*

☐ 3. A veteran of any war who has served on active duty for 181 consecutive days or more or who has served 180 consecutive days or more since January 31, 1955 and who was honorably discharged from the Armed Forces of the United States of America if any part of such active duty was performed during a wartime era, excluding active duty for training *or*

☐ 4. The unremarried widow or widower of a veteran who died of a service-connected disability.

Have you claimed and been employed using veterans' preference since October 1, 1987 Yes ☐ No ☑

If "yes", please give the name of the employer: _____

BACKGROUND INFORMATION

Are you legally eligible for employment in the U.S.? ☐ Yes ☒ No
(You will be required to provide proof upon employment)

Have you ever committed or been convicted of a crime, entered a plea of nolo contendre (no contest) to a crime or received a suspended sentence (regardless of the ultimate adjudication) for a crime?

☐ Yes ☒ No If Yes, please explain _____

_____

(A criminal record will not necessarily be a bar to employment)

Have you ever been sued for causing the death of, or injury to any person, or any property damage (e.g., for assault, battery, defamation, etc.)? ☐ Yes ☒ No If Yes: Date: _____
Please explain the nature of the claims in the lawsuit(s) and disposition(s) _____

_____

_____

Do you have any commitments, including non-compete agreements or any other restrictive covenants to any other entity, business or person that might affect your employment with Lehigh Acres Municipal Services Improvement District? ☐ Yes ☒ No If yes, please explain: _____

_____

If you are applying for a position that requires state or national registration, certification or license, you must furnish current proof of registration, certification or license.

Registration, Certification or License No. and Type _____

Year _____ State(s) _____

Are there any other experiences, skills or qualifications which you feel especially qualify you for work with Lehigh Acres Municipal Services Improvement District?

_____

_____

APPLICANT'S STATEMENT:
PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING

I understand that Lehigh Acres Municipal Services Improvement District will attempt to verify statements made on my application and made during my employment interview. I give permission for my former employers and personal references, as well as law enforcement officials, to answer any questions and to furnish information concerning me. I release Lehigh Acres Municipal Services Improvement District and all former employers and my references from any liability as a result of the furnishing and receiving of this reference and background information.

I understand that false, incomplete or misleading statements or omissions on this application or any other pre- or post-employment documents, or any verbal misrepresentations, may result in disqualification from further employment consideration or termination from employment.

SPECIAL SKILLS OR KNOWLEDGE

Please check the appropriate box to indicate the level of competency or experience you have in each area.

GENERAL OFFICE SKILLS

Bookkeeping	☐ none	☐ beginning	☐ intermediate	☑ advanced
Writing/Editing	☐ none	☐ beginning	☐ intermediate	☑ advanced
Calculator Use	☐ none	☐ beginning	☐ intermediate	☑ advanced
Filing	☐ none	☐ beginning	☐ intermediate	☑ advanced
Typing Skills	☐ none	☐ beginning	☑ intermediate	☐ advanced
Copier Use	☐ none	☐ beginning	☐ intermediate	☑ advanced

COMPUTER SKILLS

Computer Use	☐ none	☐ beginning	☐ intermediate	☑ advanced
Microsoft Office Proficient?	☑ Word	☑ Excel	☑ Outlook	☑ Access
Network Support	☐ none	☐ beginning	☐ intermediate	☑ advanced
PC/Hardw/Softw Support	☐ none	☐ beginning	☐ intermediate	☑ advanced

GENERAL SHOP SKILLS

Welding	☐ none	☑ beginning	☐ intermediate	☐ advanced
Plumbing	☐ none	☐ beginning	☑ intermediate	☐ advanced
Fence Building	☐ none	☐ beginning	☑ intermediate	☐ advanced
Concrete	☐ none	☐ beginning	☑ intermediate	☐ advanced
Framing	☐ none	☐ beginning	☑ intermediate	☐ advanced
Heavy Equipment	☐ none	☐ beginning	☑ intermediate	☐ advanced
Chemical spraying	☐ none	☐ beginning	☐ intermediate	☑ advanced

COMPUTER SOFTWARE

List applications with which you are familiar and indicate proficiency level. (i.e. Microsoft Word, Excel)

_____	☐ none	☐ beginning	☐ intermediate	☐ advanced
_____	☐ none	☐ beginning	☐ intermediate	☐ advanced
_____	☐ none	☐ beginning	☐ intermediate	☐ advanced
_____	☐ none	☐ beginning	☐ intermediate	☐ advanced
_____	☐ none	☐ beginning	☐ intermediate	☐ advanced

AIM Engineering & Surveying, Inc.

November 09, 2026

Board of Commissioners
Lehigh Acres Municipal Services Improvement District
601 East County Lane
Lehigh Acres, FL 33936

Re: Engineer's Report for the November 2026 Board Meeting

Dear Board Members:

The status of current projects and tasks involving the District Engineer is outlined as follows:

General Consulting

- Review the board agenda and prepare the monthly engineering report.
- Review and recommendations for permits within the report timeframe.
- Coordination and planning related to the Sinkhole parcel.
- Welcome sign coordination.

Recently Completed Projects

- Southwest Lehigh Groundwater Recharge and Aquifer Restoration (February 2018)
- Hendry Canal Extension Widening (February 2021)
- Halfway Pond – SR 82 Segment 3 (April 2019)
- JUSWMSA Agreement – FDOT (March 2021)
- West Marsh Design (May 2021)
- Weir S-VL-1 Replacement (August 2023)
- CREST Phase 2 (February 2024)
- CREST Phase 3 (August 2026)

Current Projects Progress

Frank Mann Preserve (Formerly GS-10): The Frank Mann Preserve property was purchased by Lee County Conservation 20/20. A March 2019 Memorandum of Understanding (MOU) between Lee County and LA-MSID allows LAMSID to construct and maintain a stormwater storage and water quality system within the parcel. LA-MSID issued a Purchase Order to AIM in March 2020 to prepare a Land Management Plan as one of the first step requirements of the MOU. Following a presentation to Lee County's Conservation Land Acquisition and Stewardship Advisory Committee (CLASAC) made in December 2020, the committee recommended approval. The LA-MSID Board approved the Land Management Plan in January 2021 for submission to the Lee County Board of County Commissioners. The Lee County Board approved the County Commissioners' plan on their March 2021 agenda. The LA-MSID Board approved a purchase order to AIM for an initial design scope at the August 2021 Board meeting. Lee County cleared a small park access area.

As a result of critical Hurricane Ian recovery efforts, progress on the Frank Mann Preserve project was delayed. LAMSID staff continued to complete exotic vegetation removal & maintenance berm/access work, which aided the design team in understanding the effort involved in re-establishing the berm in the NW corner of the project. The design team recommended additional survey data to be collected along the northwest berm to aid in the

completion of the 90% plans and permit application. Additional topographic survey data was completed in January 2024.

The project was selected to receive $15M in grant funding. LAMSID signed the agreement with SFWMD/FDEP to receive the funds. The purchase order for Phase 1 Post-Design & Construction-Phase services and Phase 2 Surveying, Modeling, Design, Permitting, Post-Design, and Construction Phase services was approved during the June board meeting.

LA-MSID staff finalized exotic vegetation removal activities, and the final existing conditions were surveyed in late December 2025, as well as new drone aerials.

AIM and LA-MSID staff worked to amend the grant agreement to adjust the schedule and incorporate the filter marsh envisioned for Phase 2 to be permitted and constructed in Phase 1. Conceptual filter marsh design was developed and incorporated in Phase 1 using the new survey data from late December 2025. New survey data was also collected in late April 2026 and incorporated into the filter-marsh design in progress in May 2026. Phase 1 Design was submitted for permit application in late July 2026, which incorporates the new survey, drone aerials, and survey data to support the filter marsh design. LA-MSID and AIM had a meeting with SFWMD staff on August 12th to review the project. The first round of permitting comments were received in September. The design and environmental staff are working to provide comment responses. Also, the Electrical and Structural Engineering are underway, as well as the development of the project quantities/EOPC/bid documents to be ready for construction once permits are received.

Additional survey is being collected to support a new eastern berm alignment. As a result of the SFWMD environmental field review with AIM's environmental staff, it was determined that adjusting portions of the berm further to the east would avoid about 75% of the wetland impacts of the project. The design team will work to adjust the berm geometry once the survey is received, as well as address the district staff's comments on the 100% plans. Although these efforts delay permitting comment responses and resubmission, the edits will result in a better project and reduced long-term maintenance/monitoring requirements for LA-MSID.

Rehydration of Bedman (Creek) Utilizing Storage & Treatment (ROBUST)
LA-MSID gained legislative funds to purchase and improve two parcels within Lehigh Acres: A Sinkhole Parcel (34-44-27-00-00001.0140) and the ROBUST Parcels (36-43-27-01-00000.A000 & 36-43-27-00-00004.0020). AIM conducted Phase I Environmental Reports for the Sinkhole and Robust parcels. The purpose of these assessments was to characterize the environmental conditions based on readily available information & site observations and to identify recognized environmental conditions. To assist with water quality grant funding applications, AIM prepared a conceptual ROBUST nutrient removal analysis.

ROBUST Phase 1
Grant funding for Phase 1 was achieved to purchase the triangular parcel (36-43-27-01-00000.A000), which is a 15-acre site envisioned to provide additional stormwater storage volume, flood mitigation, and water quality benefits to the Bedman Creek Drainage Basin.

ROBUST Phase 2
LA-MSID also received grant funding for Phase 2 of the ROBUST project, which includes the design and construction of the triangular stormwater storage and water quality facility to store flows from Dog Canal, as well as an emergency overflow connection to the Carlow Waterway during extreme storm events. With the grant agreement finalized, LAMSID approved a design

scope of services during the January board meeting. The Notice to Proceed is March 10, 2025. The design team and LA-MSID conducted a kick-off meeting to strategize a project approach that best suits LA-MSID.

ROBUST Phase 3
Subsequently, a $1.705M grant was awarded for the ROBUST Phase 3 project, which expands the stormwater storage capacity and bypass benefits by utilizing the floodplain within Bedman Creek (storage) and adding a water control structure with berming to better direct flows from Bedman Creek to the Carlos Waterway (bypass). A grant amendment to the ROBUST project combines the phases into a single ROBUST project. LAMSID approved a scope of work that includes the additional design, bidding, and construction-phase services related to the now combined Phase 2 & 3 ROBUST project in the form of a change order to Robust Phase 2.

ROBUST Phase 4
Another $1.6M grant was awarded for ROBUST Phase 4, which will allow for the design and construction of a more sophisticated structure for the Bedman to Carlos bypass that includes electrically actuated gates. LA-MSID staff are working to formalize the grant agreement with FDEP and will likely complete another amendment to have Phase 4 funds combined with a singular ROBUST project.

ROBUST (Combined project into a single phase)
AIM's environmental team has completed the environmental survey required for the permit application. Survey data collection is complete.

The modeling report was completed in March 2026, which includes the evaluation of a new S-CW-6 structure that governs flows from Carlos Waterway to Bedman Creek.

ROBUST Design is ongoing, with permit application anticipated to be submitted as soon as the needed modeling information from Apex/WSA is received.

AIM met with LA-MSID staff to review the design plan for concurrence on the design before permit application submittals. The design team is currently analyzing the feasibility of moving the western berm of the triangle stormwater storage area to the west of Dog Canal to gain approximately 14 acres of storage within the triangle area. Adjustments to the neighborhood canal to the west of the triangle parcel are also being analyzed with additional survey data collection of Mike Canal. Although these design tweaks delay permit submission, the edits will result in increased storage capacity and better project performance for flood mitigation and water quality.

Bottomless Lake (Sinkhole Parcel)
AIM provided LAMSID staff with a conceptual scope, fee, and construction cost to be utilized toward the grant application submittal. AIM completed a high-level Due Diligence report for the parcel to identify current and/or needed permits and buffering requirements. LAMSID gained a Limited Development Order (LDO) permit to construct security fencing along the parcel's frontage adjacent to the roadway.

LA-MSID was awarded $2.2M for the Sinkhole project to move forward. AIM will work with LA-MSID staff on a Grant Work Plan and provide a scope of services for authorization so that the project's design can commence as soon as the grant agreement is finalized. A workshop was held on September 30 with LA-MSID board members and the public.

An architectural review (including their mechanical, electrical, plumbing, and general contractor team members) was conducted on October 2nd to review the building conditions and advise on expected renovation costs.

AIM trail route concepts were developed and reviewed by the LA-MSID board at the January board meeting. The planning team is exploring a turnkey new building solution, such as Romtec, which could provide a cost-effective new construction alternative to an existing building retrofit.

Clarification has been obtained that the grant agreement likely does not require modification, as construction of a new cultural facility building is within the intent of the current grant agreement. AIM and LA-MSID provided a narrative and exhibits of the new building site to allow FDEP to provide a letter of agreement stating that constructing a new cultural facility is acceptable within the intent of the current grant agreement. AIM staff worked to itemize the site improvement cost to provide clarity on the anticipated remaining grant funds that can be utilized for the construction of the new cultural facility building.

The grant funding appropriation passed voting and was not vetoed by the governor, so funding for the sinkhole project has been secured. The Grant Initiation Form is currently in for FDEP review to finalize the grant agreement to initiate the project.

A sinkhole exploration Zoom kickoff meeting was held on October 15 to discuss scientific and archaeological research opportunities, identify expertise and equipment, establish preliminary priorities, and explore funding. LA-MSID will continue coordinating with participating researchers, evaluate equipment and partnership opportunities, and develop a phased investigation approach. Another coordination meeting will be scheduled after additional information is available.

Alico Road Extension Analysis for Sunshine Boulevard
LAMSID was contacted by the Lee County Department of Transportation (Lee DOT) to determine water management requirements for a proposed new road connecting Alico Road to SR 80. The proposed road will connect to Sunshine Blvd at its junction with SR 82. The interchange with SR 82 will be enhanced to facilitate improved flow patterns, and the impervious area of that interchange will be significantly greater than the existing interchange. Sunshine Boulevard will be widened up to and through the junction with Able Canal north of Lee Blvd. The widened road will generate additional runoff, which will need to be managed so that peak water elevations do not increase in Able Canal as it passes under Sunshine Blvd. During a meeting on July 27, 2024, with Lee County DOT and Johnson Engineering, Inc., it was explained that the section of the Sunshine Blvd widening between SR 82 and 23rd Street SW is on a critical path schedule.

During said meeting, Water Science Associates (WSA) was requested to provide an accelerated analysis of the impact of the road widening on water levels and flows in Sailfish Canal, as well as impacts on canal water levels at the junction of Sailfish Canal and Able Canal. A more comprehensive analysis of the impacts of the proposed roadway changes is being negotiated between LA-MSID and Lee County DOT. WSA & AIM completed a draft report of the findings and provided draft recommendations for LAMSID staff and the board to consider to mitigate impacts to the LAMSID drainage system.

A follow-up meeting was conducted in September 2025 to further discuss the ROW capacity topic. The roadway improvements require LC to acquire canal ROW from LAMSID. AIM and WSA worked with LC DOT and Johnson Engineering to agree upon the volume of lost

stormwater storage impact to mitigate due to LAMSID's lost canal ROW. A monthly meeting has been established between the stakeholders to keep coordination efforts moving forward. However, the October meeting was postponed to a date to be determined due to Hurricane Milton. During the November meeting, WSA, AIM, and LAMSID staff worked to clarify the acceptable lower and upper limits to calculate the lost ROW storage volume. However, LCDOT expressed a desire to develop an agreement for the entire stretch of the project from SR 82 to SR 80. LAMSID staff met with key LCDOT staff to discuss large-scale improvements that work for both LAMSID and LCDOT in February 2025.

LA-MSID and LCDOT are currently working on finalizing an agreement and means of fund transfer to allow initial modeling and other projects to commence, which will include required timelines for the projects to be completed that correspond to the given roadway phases. Funding for the District-wide modeling effort was on the Lee County Commissioner Board Meeting agenda for January 2026.

Funding for the District-wide modeling effort was approved, and APEX (formerly known as WSA) has started modeling. Potential conflicts of interest between internal APEX companies have been resolved. Lee County also selected an engineering firm to design and construction of three weirs within Spratt, Moonfish, and Trout Canals, as well as the replacement of S-SF-1 (AIM was considered a conflict of interest).

APEX/WSA worked with LA-MISD staff to clarify a few data topics. The model is now ready for alternative analysis for S-SF-1 where the model calibration is acceptable for design guidance. Calibration will continue in the northern portion of the District. Roger Copp presented initial calibration findings at the October 2026 board meeting.

RISE (LA-MSID CIP Grant Appropriation Project for Weir Replacement & Retrofitting)
AIM prepared cost estimates for the water control structures S-O-1, S-BP-1, S-BL-2, S-R-1, and S-SF-3, which were presented for a grant funding appropriation request during the 2026 legislative session as reviewed at the October board meeting.

S-BP-1 involves full replacement, S-O-1 is being replaced and relocated, whereas S-R-2 and S-SF-3 are slated for modernization upgrades, including electric actuation and remote-control integration. S-BL-2 has been observed to float/tilt, so this structure's improvement includes repairs and modifications to mitigate the potential for floating/tilting, allowing the gates to be safely operated again.

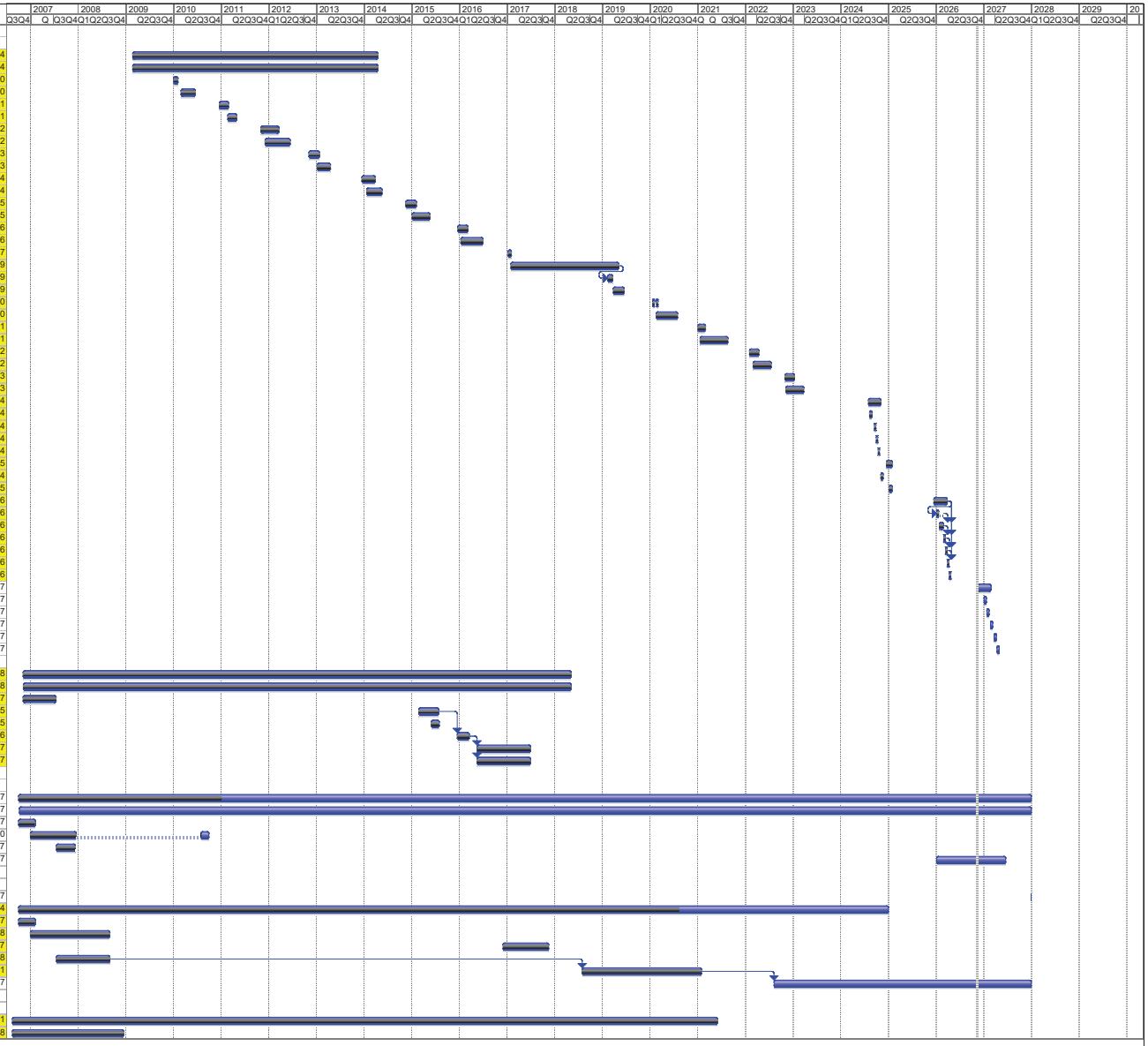
LA-MSID's requested grant appropriations passed and were not vetoed by the governor, so these weir replacement projects will move forward and be paid for through grant funds.

The LA-MSID Board approved AIM's scope of work for the design of these structures. With the FDEP grant agreement finalized, the survey for the 5 weir locations is being scheduled.

If you have any questions or inquiries, please call my cell at (239) 823-8171.

Sincerely,
AIM Engineering & Surveying, Inc.
Daniel Schroeder, PE, MSE, PMP
Vice President & Civil Group Manager

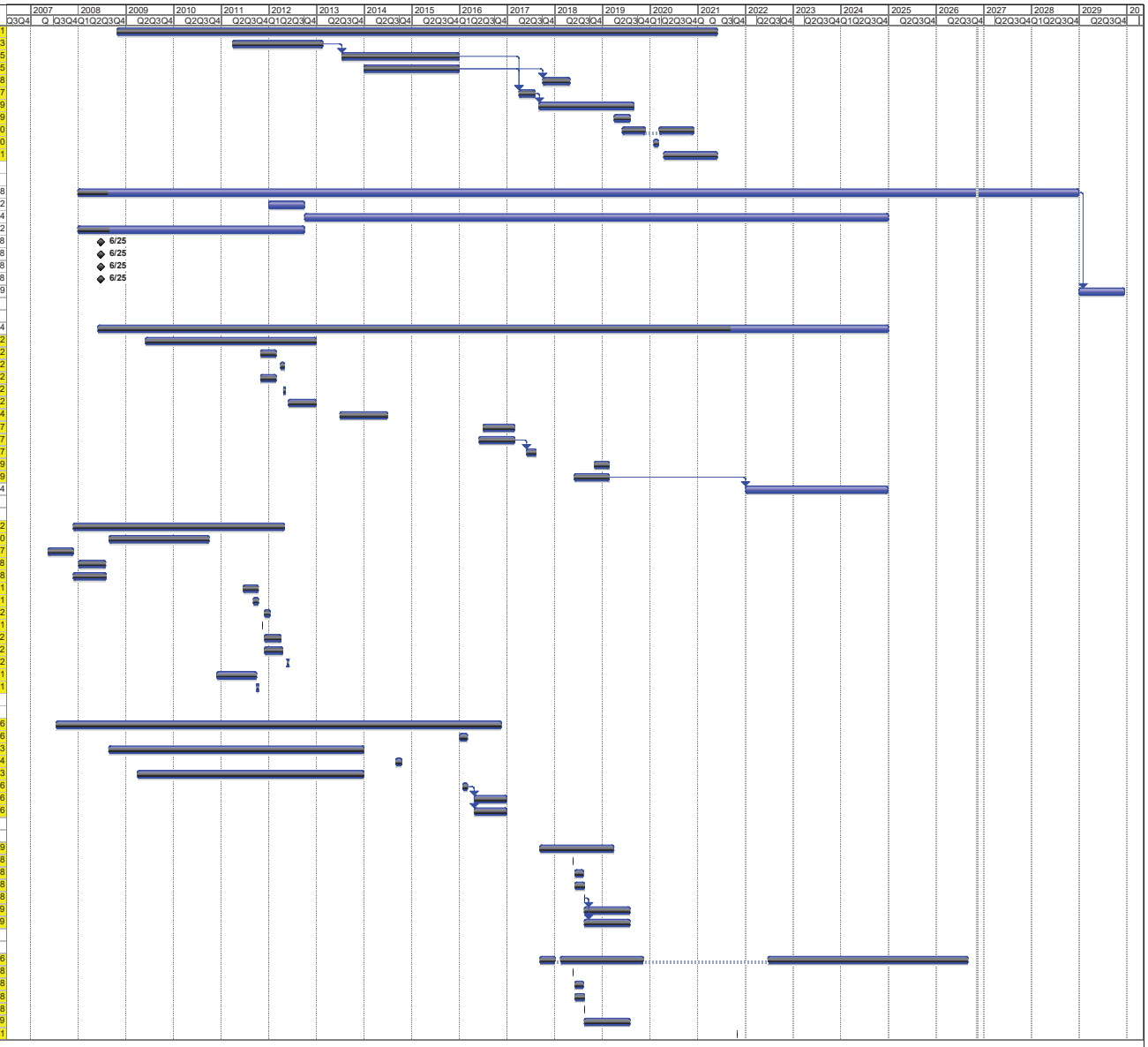
ID	ID	ID	Priori	Task Name	Duration	Start	Finish
1	1	1					
2	2	2					
3	3	3	0	2007 Facility Review Critical Culverts (25 Culverts)	1345 days?	Tue 2/24/09	Fri 4/18/14
4	4	4	29	Funding (25 Culverts)	1348 days?	Tue 2/24/09	Fri 4/18/14
5	5	5	30	Design (5 Culverts In-House - 2010)	25 days	Mon 1/4/10	Fri 2/5/10
6	6	6	31	Construction (5 Culverts In-House - 2010)	79 days	Mon 3/1/10	Thu 6/17/10
7	7	7	32	Design (5 Culverts In-House - 2011)	51 days?	Mon 12/20/10	Mon 2/28/11
8	8	8	33	Construction (5 Culverts In-House 2011)	50 days	Tue 2/22/11	Mon 5/2/11
9	9	9	34	Design (5 Culverts In-House 2012)	100 days	Thu 11/3/11	Tue 3/20/12
10	10	10	35	Construction (5 Culverts In-House 2012)	139 days	Mon 12/5/11	Thu 6/14/12
11	11	11	36	Design (5 Culverts In-House 2013)	60 days	Mon 11/5/12	Thu 1/24/13
12	12	12	37	Construction (5 Culverts In-House 2013)	75 days	Mon 1/7/13	Fri 4/19/13
13	13	13	38	Design (6 Culverts In-House 2014)	75 days	Mon 12/16/13	Fri 3/28/14
14	14	14	39	Construction (6 Culverts In-House 2014)	85 days	Tue 1/21/14	Mon 5/19/14
15	15	15	40	Design (4 Culverts In-House 2015)	60 days	Mon 11/17/14	Fri 2/6/15
16	16	16	41	Construction (4 Culverts In-House 2015)	99 days	Mon 1/5/15	Thu 5/21/15
17	17	17	42	Design (5 Culverts In-House 2016)	56 days?	Mon 12/21/15	Mon 3/7/16
18	18	18	43	Construction (5 Culverts In-House 2016)	122 days	Wed 1/13/16	Thu 6/30/16
19	19	19	100	Design (5 Culverts In-House 2017)	19 days?	Mon 1/9/17	Thu 2/2/17
20	20	20	101	Construcion (5 Culverts In-House 2017)	591 days?	Mon 1/30/17	Mon 5/6/19
21	21	21	200	Design (6 Culverts In-House 2019)	30 days?	Mon 2/11/19	Fri 3/22/19
22	22	22	201	Construction (6 Culverts In-House 2019)	60 days	Tue 3/26/19	Mon 6/17/19
23	23	23	202	Design (6 Culverts In-House 2020)	21 days	Tue 1/21/20	Mon 3/2/20
24	24	24	203	Construcion (6 Culverts In-House 2020)	118 days	Tue 2/18/20	Thu 7/30/20
25	25	25	500	Design (6 Culverts In-House 2021)	41 days?	Mon 1/4/21	Mon 3/1/21
26	26	26	500	Construcion (6 Culverts In-House 2021)	153 days?	Tue 1/19/21	Thu 8/19/21
27	27	27	500	Design (5 Culverts In-House 2022)	53 days	Tue 2/1/22	Thu 4/14/22
28	28	28	500	Construction (5 Culverts In-House 2022)	100 days	Tue 3/1/22	Mon 7/18/22
29	29	29	500	Design (1 Culverts In-House 2023)	54 days?	Mon 10/31/22	Thu 1/12/23
30	30	30	500	Construction (1 Culverts In-House 2023)	100 days	Mon 11/7/22	Fri 3/24/23
31	31	31	500	Design (4 Culverts In-House 2024)	68 days	Thu 8/1/24	Mon 11/4/24
32	32	32	500	Construction (59th St. W. Culvert In-House 2024)	15 days?	Fri 8/9/24	Thu 8/29/24
33	33	33	500	Construction (51st St. W. Culvert In-House 2024)	9 days?	Mon 9/16/24	Thu 9/26/24
34	34	34	500	Construction (Centennial Blvd. @ Champion Canal In-House 2024)	9 days?	Mon 9/30/24	Thu 10/10/24
35	35	35	500	Construction (Billings St. Outfall @ Adaline Canal In-House 2024)	8 days?	Tue 10/15/24	Thu 10/24/24
36	36	36	500	Design (2 Culverts In House 2025)	34 days	Mon 12/16/24	Thu 1/30/25
37	37	37	500	Construction (Ridgemont Drive @ Webworm Canal)	14 days?	Mon 11/4/24	Thu 11/21/24
38	38	38	500	Construction (Magenta Ave @ Longwing Canal (47-4-2)	19 days?	Mon 1/6/25	Thu 1/30/25
39	39	39	500	Design (5 Culverts In-House 2026)	75 days	Mon 12/15/25	Fri 3/27/26
40	40	40	500	Construction (Culvert #1) Greenbriar Blvd. (W. of Richmond Ave.)	12.35 days	Mon 1/5/26	Thu 2/26/26
41	41	41	500	Construction (Culvert #2) Roderick Ln. (N. of Windermere Dr)	24 days	Mon 1/26/26	Thu 2/26/26
42	42	42	500	Construction (Culvert #3) Butler St. E. (E. of McArthur)	9 days	Mon 3/2/26	Thu 3/12/26
43	43	43	500	Construction (Culvert #4) Butler St. E. (W. of McArthur)	9 days?	Mon 3/16/26	Thu 3/26/26
44	44	44	500	Construction (Culvert #5) Butler Ave. S. (N. of Grant)	9 days	Mon 3/30/26	Thu 4/9/26
45	45	45	500	Cinstruction (Culvert #6) Bonefish Canal (57-5-3) 11 Homestead Rd S.	9 days?	Mon 4/13/26	Thu 4/23/26
46	46	46	500	Design (5 Culverts In-House 2027)	74 days?	Mon 11/16/26	Thu 2/25/27
47	47	47	500	Construction (Culvert #1)	14 days?	Mon 1/4/27	Thu 1/21/27
48	48	48	500	Construction (Culvert #2)	14 days?	Mon 1/25/27	Thu 2/11/27
49	49	49	500	Construction (Culvert #3)	14 days?	Mon 2/22/27	Thu 3/11/27
50	50	50	500	Construction (Culvert #4)	14 days?	Mon 3/22/27	Thu 4/8/27
51	51	51	500	Construction (Culvert #5)	14 days?	Mon 4/12/27	Thu 4/29/27
52	52	52					
53	53	53	0	SW Lehigh New Structures (SW Structures)	3001 days	Tue 11/7/06	Mon 5/7/18
54	54	54	46	Funding (SW Structures)	3001 days	Thu 11/9/06	Mon 5/7/18
55	55	55	47	Pre Engineering (SW Structures)	181 days?	Tue 11/7/06	Tue 7/17/07
56	56	56	48	Revise Design (SW Structures)	110 days	Tue 2/24/15	Mon 7/27/15
57	57	57	49	Revise SFWMD Permit (SW Structures)	45 days	Mon 6/1/15	Fri 7/31/15
58	58	58	50	Bidding (SW Structures)	66 days	Thu 12/17/15	Thu 3/17/16
59	59	59	51	Electric (SW Structures)	295 days	Mon 5/16/16	Fri 6/30/17
60	60	60	51	Construction (SW Structures)	295 days	Mon 5/16/16	Fri 6/30/17
61	61	61					
62	62	62					
63	63	63	0	Hickey's Creek Canal Widening (H.C. Widening)	5544 days?	Wed 10/4/06	Fri 12/31/27
64	64	64	55	Funding (H.C. Widening)	5544 days?	Mon 10/9/06	Fri 12/31/27
65	65	65	56	Pre Engineering (H.C. Widening)	93 days?	Wed 10/4/06	Fri 2/9/07
66	66	66	57	Design (H.C. Widening)	297 days?	Tue 1/2/07	Thu 9/30/10
67	67	67	58	Permit (H.C. Widening)	104 days	Fri 7/20/07	Wed 12/19/07
68	68	68	59	Construction (H.C. Widening)	380 days	Mon 1/5/26	Fri 6/18/27
69	69	69					
70	70	70					
71	71	71	0	Hendry Extension Canal Widening (H. Ext. Widening Phase I & II)	1 day?	Fri 12/31/27	Fri 12/31/27
72	72	72	62	Funding (H. Ext. Widening - Phase I)	4764 days?	Wed 10/4/06	Tue 12/31/24
73	73	73	63	Pre Engineering (H. Ext. Widening - Phase I & II)	93 days?	Wed 10/4/06	Fri 2/9/07
74	74	74	64	Design (H. Ext. Widening - Phase I & II)	435 days?	Tue 1/2/07	Mon 9/1/08
75	75	75	65	Revised Design to FDOT Standard - Phase I	250 days	Thu 12/1/16	Wed 11/15/17
76	76	76	66	Permit (H. Ext. Widening Phase I & II)	292 days?	Fri 7/20/07	Mon 9/1/08
77	77	77	67	Construction (H. Ext. Widening - Phase I)	653 days	Wed 8/1/18	Fri 1/29/21
78	78	78	500	Construction (Phase II) North of Milwaukee Blvd.	1409 days	Tue 8/9/22	Fri 12/31/27
79	79	79					
80	80	80					
81	81	81	0	West Marsh (W. Marsh) Phase I, II, & III	3859 days?	Thu 8/17/06	Mon 5/31/21
82	82	82	70	Land Purchase (W. Marsh)	609 days	Thu 8/17/06	Mon 12/15/08



Project: Construction Project Schedule
Date: Mon 11/9/26

Task | Split | Progress | Milestone | Summary | Project Summary | External Tasks | External Milestone | Deadline

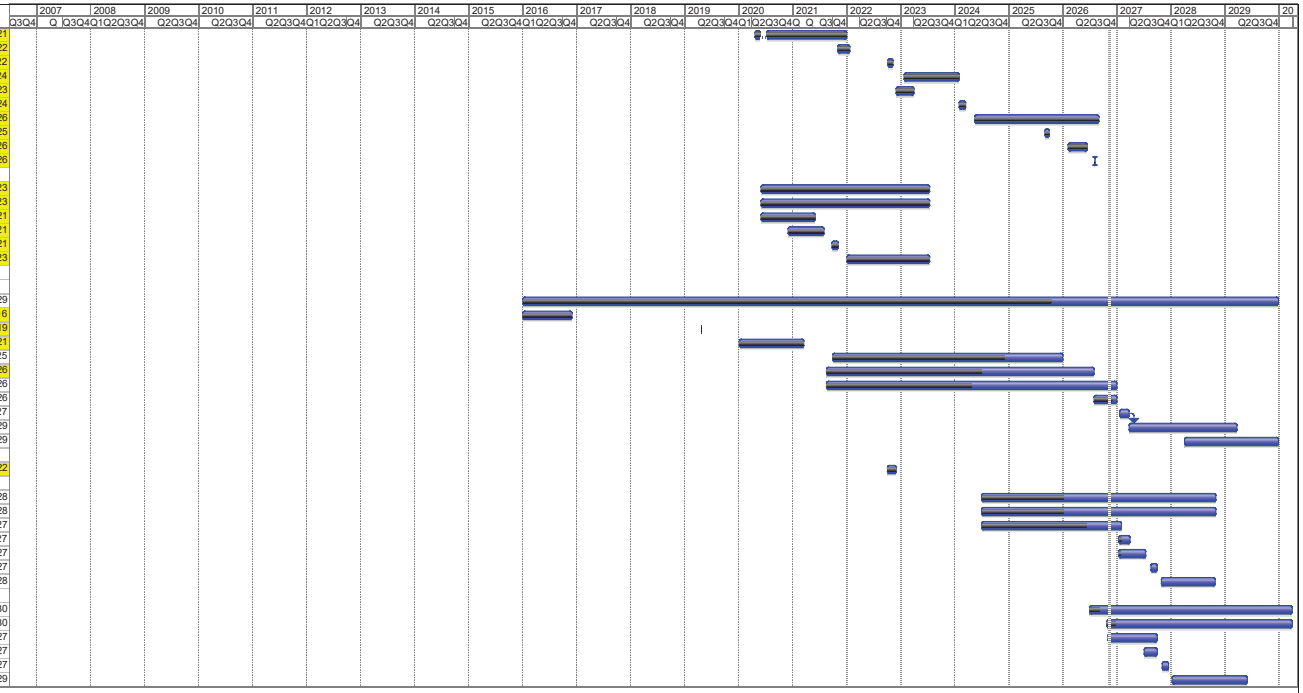
ID	ID	ID	Priori	Task Name	Duration	Start	Finish
83	83	83	71	Funding (W. Marsh)	3287 days	Mon 10/27/08	Mon 5/31/21
84	84	84	72	Pre Engineering (W. Marsh Land Stewardship Plan)	496 days	Fri 4/1/11	Tue 2/19/13
85	85	85	73	Design (W. Marsh)	643 days	Tue 7/16/13	Thu 12/31/15
86	86	86	74	Permit (W. Marsh)	522 days	Wed 1/1/14	Thu 12/31/15
87	87	87	79	Electric (W. Marsh)	150 days	Mon 10/2/17	Fri 4/27/18
88	88	88	77	Bidding (W. Marsh Phase I) FDOT Seg. #1	90 days	Mon 4/3/17	Fri 8/4/17
89	89	89	79	Construction (W. Marsh Phase I) FDOT Seg. #1	521 days	Fri 9/1/17	Fri 8/30/19
90	90	90	82	Bidding (W. Marsh Phase II) FDOT Seg. #2	90 days	Mon 4/1/19	Fri 8/2/19
91	91	91	83	Construction (W. Marsh Phase II) FDOT Seg. #2	317 days	Mon 6/3/19	Tue 12/1/20
92	92	92	82	Bidding (W. Marsh Phase III) LA-MSID Structures	26 days	Thu 1/30/20	Thu 3/5/20
93	93	93	85	Construction (W. Marsh Phase III) LA-MSID Structures	294 days	Wed 4/15/20	Mon 5/31/21
94	94	94					
95	95	95					
96	96	96	0	Hendry Storage Reservoir (H.S. Reservoir)	5479 days?	Tue 1/1/08	Fri 12/29/28
97	97	97	80	Land Purchase (H.S. Reservoir)	197 days?	Mon 1/2/12	Tue 10/2/12
98	98	98	81	Funding (H.S. Reservoir)	3196 days?	Wed 10/3/12	Tue 12/31/24
99	99	99	82	Pre Engineering (H.S. Reservoir)	1241 days	Tue 1/1/08	Tue 10/2/12
100	100	100	83	Design (H.S. Reservoir)	0 days	Wed 6/25/08	Wed 6/25/08
101	101	101	84	Permit (H.S. Reservoir)	0 days	Wed 6/25/08	Wed 6/25/08
102	102	102	87	Electric (H.S. Reservoir)	0 days	Wed 6/25/08	Wed 6/25/08
103	103	103	85	Bidding (H.S. Reservoir)	0 days	Wed 6/25/08	Wed 6/25/08
104	104	104	87	Constriction (H.S. Reservoir)	250 days	Mon 1/1/29	Fri 12/14/29
105	105	105					
106	106	106					
107	107	107	0	Moving Water South (M. Water S.) Phase I, II, & III	4328 days	Mon 6/2/08	Tue 12/31/24
108	108	108	90	Funding (Halfway Pond Phase I)	940 days	Mon 6/1/09	Mon 12/31/12
109	109	109	91	Pre Engineering (Halfway Pond Phase I)	87 days	Tue 11/1/11	Tue 2/28/12
110	110	110	92	Design (Halfway Pond Phase I)	22 days?	Mon 4/2/12	Tue 5/1/12
111	111	111	93	Permit (Halfway Pond Phase I)	87 days?	Tue 11/1/11	Tue 2/28/12
112	112	112	94	Bidding (Halfway Pond Phase I)	11 days?	Wed 4/25/12	Wed 5/9/12
113	113	113	95	Construction (Halfway Pond Phase I)	153 days	Fri 6/1/12	Mon 12/31/12
114	114	114	96	Pre Engineering (Phase II) "Blackstone Preserve"	261 days	Mon 7/1/13	Mon 6/30/14
115	115	115	96	Design (Halfway Pond Phase II) "Blackstone Pserve"	173 days	Fri 7/1/16	Tue 2/28/17
116	116	116	98	Permit (Halfway Pond Phase II) "Blackstone Preserve"	195 days	Wed 6/1/16	Tue 2/28/17
117	117	117	99	Bidding (Halfway Pond Phase II) "Blackstone Preserve"	52 days	Wed 5/31/17	Thu 8/10/17
118	118	118	500	Construction of Pump Station - (JP Murphy Inc.) Phase II	82 days?	Thu 11/1/18	Fri 2/22/19
119	119	119	100	Construction of Berm - (LA-MSID) Phase II	191 days	Thu 5/31/18	Thu 2/21/19
120	120	120	500	Pre Engineering (Phase III) S. of the District	780 days?	Mon 1/3/22	Fri 12/27/24
121	121	121					
122	122	122					
123	123	123	0	New District Headquarters (H.Q.)	1157 days?	Tue 11/27/07	Tue 5/1/12
124	124	124	110	Funding (H.Q.)	548 days	Thu 8/28/08	Fri 10/1/10
125	125	125	111	Pre Engineering Site (H.Q.)	139 days?	Thu 5/17/07	Tue 11/27/07
126	126	126	112	Rezoning Site (H.Q.)	148 days?	Mon 1/7/08	Wed 7/30/08
127	127	127	113	Design Site (H.Q.)	180 days?	Tue 11/27/07	Mon 8/4/08
128	128	128	114	Design Building (Office Bldg.)	85 days	Mon 6/20/11	Thu 10/13/11
129	129	129	115	Permit Phase II Site (Office Bldg.)	30 days	Tue 9/6/11	Fri 10/14/11
130	130	130	116	Permit Building (Office Bldg.)	30 days	Thu 12/1/11	Thu 1/12/12
131	131	131	117	Establish Phase II Project GMP (Office Bldg.)	1 day?	Mon 11/14/11	Mon 11/14/11
132	132	132	118	Phase II Electric Service (Office Bldg.)	90 days	Thu 12/1/11	Wed 4/4/12
133	133	133	118	Phase II Construction (Office Bldg.)	100 days	Thu 12/1/11	Wed 4/18/12
134	134	134	120	Phase II Office Building Move-In (Office Bldg.)	6 days	Thu 5/24/12	Thu 5/31/12
135	135	135	114	Maintenance Bldg. Construction (Maint. Bldg.)	218 days	Wed 12/1/10	Fri 9/30/11
136	136	136	122	Maintenance Building Move-In (Maint. Bldg.)	10 days	Mon 10/3/11	Fri 10/14/11
137	137	137					
138	138	138					
139	139	139	0	Homestead Road Widening Weir (S-57-4-6)	2440 days?	Tue 7/17/07	Fri 11/18/16
140	140	140	125	Funding (Weir) 100% Lee Co. DOT	44 days	Mon 1/4/16	Thu 3/3/16
141	141	141	126	Pre Engineering (Weir)	1401 days?	Mon 8/25/08	Tue 12/31/13
142	142	142	127	Revise Design (H.D.R. Plans)	35 days	Mon 9/1/14	Fri 10/17/14
143	143	143	128	Permit (H.D.R. Plans)	1244 days?	Wed 4/1/09	Tue 12/31/13
144	144	144	129	Bidding (Weir)	26 days	Thu 1/28/16	Thu 3/3/16
145	145	145	130	Electric (Weir)	180 days	Mon 4/25/16	Fri 12/30/16
146	146	146	130	Construction (Weir 57-4-6)	180 days	Mon 4/25/16	Fri 12/30/16
147	147	147					
148	148	148					
149	149	149	500	Hendry 2 Weir Replacement (S-H-2) Hurricane Irma Damage	405 days?	Mon 9/11/17	Fri 3/29/19
150	150	150	134	Funding (90% NRCS) (10% LA-MSID)	1 day?	Tue 5/22/18	Tue 5/22/18
151	151	151	135	Design (AIM Engineering)	48 days?	Tue 6/5/18	Thu 8/9/18
152	152	152	136	Permit (SFWMD)	54 days?	Tue 6/5/18	Fri 8/17/18
153	153	153	137	Bidding (Emergency Declaration)	1 day?	Thu 8/16/18	Thu 8/16/18
154	154	154	137	Electric Service (Weir)	250 days?	Thu 8/16/18	Wed 7/31/19
155	155	155	137	Constrcution (J.P. Murphy, Inc.)	250 days	Thu 8/16/18	Wed 7/31/19
156	156	156					
157	157	157					
158	158	158	500	CREST Storage (Dog/Hendry Connection)	1632 days?	Mon 9/11/17	Tue 9/1/26
159	159	159	500	Funding (Phase I Construction) S-H-2 Weir	1 day?	Tue 5/22/18	Tue 5/22/18
160	160	160	500	Design (Phase I)	48 days?	Tue 6/5/18	Thu 8/9/18
161	161	161	500	Permit (Phase I) SFWMD	54 days?	Tue 6/5/18	Fri 8/17/18
162	162	162	500	Bidding (Phase I)	1 day?	Thu 8/16/18	Thu 8/16/18
163	163	163	500	Construction (Phase I) S-H-2 Weir	250 days?	Thu 8/16/18	Wed 7/31/19
164	164	164	500	Funding (Phase II Construction) Structures/Filter Marsh	1 day	Mon 11/1/21	Mon 11/1/21



Project: Construction Project Schedule
Date: Mon 11/9/26

Task | Split | Progress | Milestone | Summary | Project Summary | External Tasks | External Milestone | Deadline

ID	ID	ID	Priori	Task Name	Duration	Start	Finish
165	165	165	500	Design (Phase II)	415 days?	Tue 4/21/20	Fri 12/31/21
166	166	166	500	Permit (Phase II) SFWMD	60 days	Mon 11/1/21	Fri 1/21/22
167	167	167	500	Bidding (Phase II)	25 days	Thu 10/6/22	Wed 11/9/22
168	168	168	500	Construction (Phase II) Structures/Filter Marsh	267 days	Tue 1/24/23	Wed 1/31/24
169	169	169	500	Permit (Phase III) SFWMD	87 days?	Thu 12/1/22	Fri 3/31/23
170	170	170	160	Bidding (Phase III)	32 days	Wed 1/31/24	Thu 3/14/24
171	171	171	161	Construction (Phase III - Lake Excavation)	600 days	Wed 5/15/24	Tue 9/1/26
172	172	172	500	Plantings (South Storage Cell)	21 days	Tue 9/2/25	Tue 9/30/25
173	173	173	500	Plantings (North Storage Cell)	92 days	Fri 2/6/26	Mon 6/15/26
174	174	174	500	Plantings (Restored Area)	3 days?	Wed 8/5/26	Fri 8/7/26
175	175	175					
176	176	176	500	S-VL-1 Weir Replacement	815 days?	Mon 6/1/20	Sat 7/15/23
177	177	177	500	Funding	815 days?	Mon 6/1/20	Sat 7/15/23
178	178	178	500	Design	262 days?	Mon 6/1/20	Tue 6/1/21
179	179	179	500	Permit (SFWMD)	174 days	Tue 12/1/20	Sat 7/31/21
180	180	180	500	Bidding	31 days	Thu 9/23/21	Thu 11/4/21
181	181	181	500	Construction	400 days	Mon 1/3/22	Sat 7/15/23
182	182	182					
183	183	183					
184	184	184	500	Frank Mann Preserve "GS-10"	3650 days?	Mon 1/4/16	Fri 12/28/29
185	185	185	500	Concept Plan	238 days?	Mon 1/4/16	Wed 11/30/16
186	186	186	500	Land Purchase	1 day?	Thu 4/25/19	Thu 4/25/19
187	187	187	500	Land Stewardship Plan	312 days?	Mon 1/6/20	Tue 3/16/21
188	188	188	500	Start Exotic Vegetation Removal	1113 days?	Mon 9/27/21	Wed 12/31/25
189	189	189	500	Phase I - Plans	1294 days?	Tue 8/17/21	Fri 7/31/26
190	190	190	500	Phase II - Plans	1403 days	Tue 8/17/21	Thu 12/31/26
191	191	191	500	Permitting (SFWMD)	110 days	Fri 7/31/26	Thu 12/31/26
192	192	192	500	Bidding (Phase I)	45 days	Thu 1/21/27	Wed 3/24/27
193	193	193	500	Construction (Phase I)	522 days	Thu 3/25/27	Fri 3/23/29
194	194	194	500	Construction (Phase II)	455 days?	Mon 4/3/28	Fri 12/28/29
195	195	195					
196	196	196	500	South Marsh Berm Repairs (Hurricane Ian)	44 days	Mon 10/3/22	Thu 12/1/22
197	197	197					
198	198	198	500	ROBUST Project	1132 days?	Mon 7/1/24	Tue 10/31/28
199	199	199	500	Funding	1132 days?	Mon 7/1/24	Tue 10/31/28
200	200	200	500	Design	676 days?	Mon 7/1/24	Mon 2/1/27
201	201	201	500	Permitting (SFWMD)	54 days?	Fri 1/15/27	Wed 3/31/27
202	202	202	500	Permitting (CORPS)	130 days?	Fri 1/15/27	Thu 7/15/27
203	203	203	500	Bidding	31 days?	Thu 8/19/27	Thu 9/30/27
204	204	204	500	Construction	261 days?	Fri 10/29/27	Fri 10/27/28
205	205	205					
206	206	206	500	RISE Project (Resilient Infrastructure for Stormwater & Environment)	978 days?	Wed 7/1/26	Sun 3/31/30
207	207	207	500	Funding (FDEP L0492)	895 days?	Mon 10/26/26	Sun 3/31/30
208	208	208	500	Design	239 days?	Mon 11/2/26	Thu 9/30/27
209	209	209	500	Permitting	64 days?	Mon 7/5/27	Thu 9/30/27
210	210	210	500	Bidding	31 days?	Thu 11/4/27	Thu 12/16/27
211	211	211	500	Construction	364 days?	Mon 1/10/28	Thu 5/31/29



Project: Construction Project Schedule
Date: Mon 11/9/26

Task | Split | Progress | Milestone | Summary | Project Summary | External Tasks | External Milestone | Deadline

LEHIGH ACRES MSID

LEHIGH ACRES

MUNICIPAL SERVICES IMPROVEMENT DISTRICT

Memo

To: Board of Commissioners

From: Bill Walker

Date: 11/3/2026

Re: Field Report

The following Field Report details the field activities completed during the month of October 2026. Staff is hereby requesting that the Board of Commissioners accept this report.

1) **Canals Sprayed:**
   Spray crews have been treating the Districts Canals and Right-of-ways. Preserve maintenance will be conducted on days when the weather is not conducive to treating canals.

2) **Canal Cleanout:**
   Canal clean out is on schedule for the year.

3) **Canal Mowing:**
   Both mowing crews have started the mowing circuit. Flat mowers completed 90% and the Slope mowers have completed 100% of the third cycle. Both crews will continue mowing on a forth cycle until growing season slows.

4) **Canal Grading and Clearing:**
   Crews are working on washouts and grading behind the canal cleanout crews.

5) **Right of Way Program:**
   Staff worked on clearing ROW obstructions ahead of the clean out and mowing crews, inspecting the District's road crossing culverts and the NDPES Annual Report. The new ROW policy updates regarding the removal of non-permanent encroachments (cars, boats, equipment, ect.) has been working well. Approximately 55 violations have been issued. Most were resolved immediately and 3 vehicles have been towed.

6) **Preserves:**
   Spray crews worked on preserve maintenance and special projects when weather was not conducive for canal treatments.

7) **Water Quality:**

Staff has not received the Water Quality sampling results from the City of Cape Coral for the month of September.

8) Facilities:

No notable changes have occurred with the Districts facilities over the last month. Staff has continued to maintain the parks with mowing, mulching and trash removal.

9) Fleet Maintenance:

Normal fleet maintenance has occurred during the last month.

10) Education/ Meetings:

None to Report.

11) Vandalism:

None to Report.

12) Rainfall Data: Average Annual Rainfall as of 10/13/2026

Year	Average	No of Gauges
2022	64.05	32
2023	43.65	33
2024	57.83	33
2025	49.04	33
2026	42.10	33